

# UNOFFICIAL COPY



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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2022 11:48 AM PG: 1 OF 2

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## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

### MUNICIPAL DEPARTMENT - FIRST DISTRICT

# 21M1 401659

CITY OF CHICAGO, a municipal corporation,	)	Case Number: _____	
Plaintiff	)	Amount claimed per day	7,500.00
V.	)	Address:	
CHICAGO TITLE LAND TRUST CO. TR# 8002378619	)	10500 - 10518 S WALDEN PKWY CHICAGO IL	
105 WALDEN STREET, LLC	)	60643-	
COMMUNITY INVESTMENT CORP	)		
CITIBANK NATIONAL ASSN F/K/A CITIBANK FEDERAL SAVINGS BANK	)		
Unknown owners and non-record claimants	)		
Defendants	)		

Room 1107

### LIS PENDENS NOTICE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above court on the day of 19 2021 for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

25-18-206-061-0000

FOR THE ENTIRE LEGAL DESCRIPTION PLEASE SEE EXHIBIT A

Corporation Counsel

Attorney for Plaintiff

By:

Assistant Corporation Counsel  
30 N LaSalle St. 7th floor  
Chicago, Illinois 60602  
Atty. No 90909  
(312) 744-8791

IRIS Y MARTINEZ  
CLERK OF THE CIRCUIT COURT  
OF COOK COUNTY  
21 NOV 19 AM 10:51

SCS  
INTP

#410

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EXHIBIT A

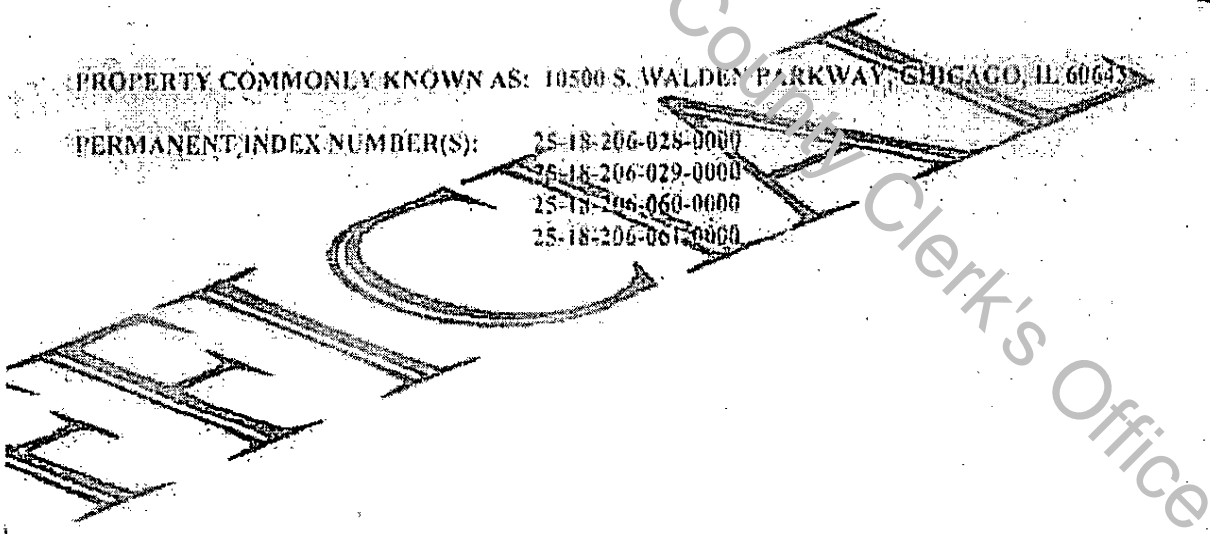
LEGAL DESCRIPTION

PARCEL 1: LOTS 1 AND 2 IN RESUBDIVISION OF LOTS 1 AND 2 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1 IN LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 IN WASHINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD (WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF) ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOTS 3 AND 4 IN BLOCK 3 IN BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1 IN LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 IN WASHINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF WASHINGTON HEIGHTS BRANCH RAILROAD (WITH THE EXCEPTION OF THE NORTHEAST CORNER THEREOF) ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SAID SECTION 18, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 10500 S. WALDEN PARKWAY, CHICAGO, IL 60643

PERMANENT INDEX NUMBER(S):  
25-18-206-028-0000  
25-18-206-029-0000  
25-18-206-060-0000  
25-18-206-061-0000



THIS DOCUMENT PREPARED BY AND AFTER RECORDING. RETURN TO:

COMMUNITY INVESTMENT CORPORATION  
ATTN: SILVIA PRADO  
222 SOUTH RIVERSIDE PLAZA, SUITE 380  
CHICAGO, ILLINOIS 60606 - (312) 258-0070

