UNOFFICIAL COPY

Doc#. 2209012095 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 03/31/2022 02:26 PM Pg: 1 of 3

When Recorded Mail To: Cenlar FSB C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0116196163

SATISFACTION OF MORTGAGE

The undersigned declare: that it is the present lienholder of a Mortgage made by JOSEPH F MINEO to MORTGAGE ELECTRONIC REGISTR', T'ON SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AN', ASSIGNS bearing the date 09/13/2018 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Decoment # 1827055087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEÉ EXHIBIT "A" ATTACHED

Parcel ID Number 24-10-211-045-1007

Property is commonly known as: 9601 SOUTH KAPLC V AVE 202, OAK LAWN, IL 60453.

Dated this 30th day of March in the year 2022

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND ADSIGNS

ANNETTE MCELROY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CENRC 431596915 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MER3) AMERIHOME MORTGAGE C MIN 100411720261203271 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flot, MI 48501-2026 DOCR T302203-08:54:52 [C-2] ERCNIL1

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Loan Number 0116196163

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 30th day of March in the year 2022, by Annette McElroy as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLORIDA CAPITAL BANK, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS

COMM EXPIRES: 07/28/2023

/andias



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CENRC 431596915 MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC. (MERS) AMERIHOME MORTGAGE C MIN 100411720261203271 MERS PHONE 1-888-679-53° 7 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026

DOCR T302203-08:54:52 [C-2] ERCNIL1





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Loan Number 0116196163

'EXHIBIT A'

THE LAND IS DESCRIBED AS FOLLOWS: UNIT 9601 NUMBER 202 SW, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE. (HEREINAFTER REFERRED TO AS PARCEL): LOTS 21 TO 40 INCLUSIVE IN BLOCK 2 IN A. G. BRIGGO & COMPANY'S CRAWFORD GARDENS FIRST ADDITION BEING A SUBDIVISION OF THE NORTH 23 1/2 ACRES OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND THAT PART OF VACATED WEST 1/2 OF THE VACATED 20 FOOT ALLEY LYING EAST OF AND ADJOINING SAID LOTS WHICH IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MAY BY STANDARD BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 15, 1969 AND KNOWN AS TRUST NUMBER 3409 RECORDED IN THE OFFICE OF RECORDER OF DEEDS AS DOCUMENT 22271808, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST 'N SAID PARCEL, IN COOK COUNTY, ILLINOIS



