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Doc#: 2209018302 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2022 12:44 PM Pg: 1 of 3

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)	
B. E-MAIL CONTACT AT FILER (optional)	567985 002
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
S2H	
CSC	
801 Adlai Stevenson Drive	
Springfield, IL 62703	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME			
OR			
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
Cruz	Blanca		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
6641 Majestic Way	Carpentersville	IL	60110 USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME			
OR			
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME			
Loan Funder LLC, Series 27220			
OR			
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
645 Madison Avenue 19th Fl	New York	NY	10022 USA

4. COLLATERAL: This financing statement covers the following collateral:

All of the Debtors' membership interest in as more particularly described in Exhibit A attached hereto and made a part thereof.

5. Check <u>only</u> if applicable and check <u>only</u> one box: Collateral is <input type="checkbox"/> held in a Trust (see UCC1Ad, item 17 and Instructions) <input type="checkbox"/> being administered by a Decedent's Personal Representative	
6a. Check <u>only</u> if applicable and check <u>only</u> one box:	
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction
<input type="checkbox"/> A Debtor is a Transmitting Utility	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> Non-UCC Filing	
7. ALTERNATIVE DESIGNATION (if applicable): <input type="checkbox"/> Lessee/Lessor <input type="checkbox"/> Consignee/Consignor <input type="checkbox"/> Seller/Buyer <input type="checkbox"/> Bailee/Bailor <input type="checkbox"/> Licensee/Licenser	
8. OPTIONAL FILER REFERENCE DATA:	

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EXHIBIT A TO FORM UCC FINANCING STATEMENT

DEBTOR(S): BLANCA CRUZ

SECURED PARTY: LOAN FUNDER LLC, SERIES 27220

COLLATERAL: This UCC-1 Financing Statement covers all of Debtors' one hundred percent (100%) limited liability interest in **JEBB PROPERTIES 1 LLC** an Illinois Limited Liability Company ("Borrower"), including without limitation: all Pledged Membership Interests, books and records relating to the Pledged Membership Interests and all rights, distributions, certificates, options, securities, security entitlements and other investment property or financial assets that may hereafter be received, receivable, distributed or exercised in respect of, or exchanged for, all or any of any of such Pledged Membership Interests, and all proceeds of all of the foregoing, and all governance rights relating to the Pledged Membership Interests to manage the affairs of Borrower, including without limitation, all rights to vote, consent to action, sell, mortgage or otherwise deal with the assets of the Borrower and otherwise participate in the management of Borrower.

"Pledged Membership Interests" shall mean all of each Debtor's present and future right, title and interest in and to its interest as a member of Borrower, including, without limitation, its right to Distributions (liquidating or otherwise) and allocations and its governance rights.

"Distribution" shall mean any distribution (whether in the form of cash or any other property), direct or indirect, made on account of any interest in Borrower at any time.

This UCC Financing Statement is filed in connection with that certain Pledge and Security Agreement dated as of **January 13, 2022** (the "Security Instrument") given by Debtor to Secured Party.

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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 1449398

THE NORTH 9 FEET OF LOT 43 AND THE SOUTH 21 FEET OF LOT 44 IN BLOCK 4 IN SECOND MANUAL TRAINING SCHOOL ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

PIN # 25-15-305-013-0000