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Doc#: 2209021059 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 03/31/2022 08:33 AM Pg: 1 of 3

Prepared By and Return To:
Maged Farag
Collateral Department
Meridian Asset Services, LLC
3201 34th Street South, Suite 310
St. Petersburg, FL 33711
(239) 351-2442

APN/PIN# 33-07-200-012-1020

Space above for Recorder's use

Loan No: 4200183



16414313

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **SELECT PORTFOLIO SERVICING, INC.**, whose address is **3217 SOUTH DECKER LAKE DRIVE, WEST VALLEY CITY, UT 84119**, (ASSIGNOR), does hereby grant, assign and transfer to **US BANK TRUST NATIONAL ASSOCIATION NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR VRMTG ASSET TRUST**, whose address is **888 SEVENTH AVENUE 10TH FLOOR, NEW YORK, NY 10019**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: **9/15/2006**

Original Loan Amount: **\$79,200.00**

Executed by (Borrower(s)): **GENEVA ARCHER**

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR PARK NATIONAL BANK, ITS SUCCESSORS AND ASSIGNS**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: **0626846017** in the Recording District of Cook, IL, Recorded on **9/25/2006**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**


Property more commonly described as: **2817 GLENWOOD LANSING RD #208, LYNNWOOD, ILLINOIS 60411-6310**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **MAR 17 2022**

SELECT PORTFOLIO SERVICING, INC.

By: 
Title: **Document Control Officer**

 
Witness Name: **Ryilee Lopez**

4200183 Freddie Mac NPL 2021-1 16414313



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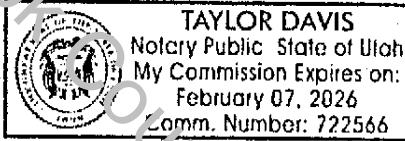
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of Utah
County of Salt Lake

On MAR 17 2022, before me, Taylor Davis, a Notary Public, personally appeared Miguel Bocanegra, Document Control Officer of/for **SELECT PORTFOLIO SERVICING, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of Utah that the foregoing paragraph is true and correct. I further certify Miguel Bocanegra, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

Taylor Davis
(Notary Name): Taylor Davis
My commission expires: FEB 07 2026



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EXHIBIT "A"

UNIT NO. 208 IN THE WILLOWSHIRE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3180294 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS