## **UNOFFICIAL COPY**



,Doc# 2209025015 Fee \$93.00

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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 03/31/2022 10:55 AM PG: 1 OF 2

Space Above This Line For Recording Data

Marquette Bank 15959 108<sup>th</sup> Avenue Orland Park, IL 60467

## RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the MARQUETTE BANK, existing under the laws of the United States of America, in consideration of one dollar, and other valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey, and quit-claim unto

## JOSEPH F BRANIGAN AND BEVERLY J BRANIGAN, HUSBAND AND WIFE

THEIR Heirs, Legal representatives and assigns, all the right, title, increst, claim, or demand whatsoever it may have acquired in, through or by a certain MORTGACL DEED bearing date the 8<sup>TH</sup> DAY of JUNE A. D. 2010 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document #1025105058 to MARQUETTE BANK the premises increin described, situated in the County of COOK State of ILLINOIS, as follows, to wit:

UNIT NUMBER 28 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF THE EAST ½ OF THE SOUTH WEST ¼ AND WEST ½ OF THE SOUTH EAST ¼ OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A": TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89443063 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

CONTINUE ON REVERSE SC

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PERMANENT REAL ESTATE INDEX NUMBER: 27-32-301-016-1028

PROPERTY ADDRESS: 17907 ARIZONA COURT, ORLAND PARK, ILLINOIS 60467

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, said MARQUETTE BANK, has caused these presents to be signed by its Officer, and attested by its Assistant Vice President, this 31<sup>ST</sup> day of AUGUST, 2021

Prepared By: EILEEN PORTER-16983

MARQUETTE BANK 15959 108th AVENUE

ORLAND PARK, IL 30467

**PFFICER** 

ATTEST (A

ASST. VICE PRESIDENT/OFFICER

STATE OF ILLINOIS SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

COUNTY OF COOK

DO HEREBY CERTIFY, that the above named Officer and Asst. Vice President of said bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before mc his day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said bank and caused the seal of said Bank,

Given under my hand and Notarial Seal this 31<sup>ST</sup> day of AUGUST, 2021

OFFICIAL SEAL
KATHLEEN A. ANTON
NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 09/29/2025

**Notary Public** 

Deliver To: JOSEPH F BRANIGAN AND BEVERLY J BRANIGAN, 17907 ARIZONA CT, ORLAND PARK IL 60467-8916