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Recording Requested by: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. 92186

RHS Kar Coo Dat

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 03/31/2022 09:19 AM PG: 1 OF 3

Doc# 2209034002 Fee \$93.00

When Recorded Return to: TONI ZOUHAR UnionBanCal Mortgage Corp. PO BOX 85416 San Diego, CA. \$2186

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3866023 HACKER COOK, County, Illinois MIN #100853701014443005 SIS#: 1-888-679-\(\cdot 377\)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by KONRAD L HACKER AND PATRICIA M HACKER, AS CO-TRUSTEES OF THE KONRAD L HACKER AND PATRICIA M HACKER JOINT REVOCABLE TRUST DATED FEBRUARY 11, 2014, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 12/07/2016 Recorded: 01/04/2017 as instrument No.:1700457097, does increby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 27-14-410-051-0000

Property Address: 8137 BAYHILL COURT, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SY SY SCY EATE

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
On MAR 0 9 2022

By: JULIE JOJIC, Assistant Secretary

Certificate of Acknowledgment

State of California) County of San Diego)

On MAR 0 9 2022 before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

NEIL BENEDICT

Notary Expires: 05/03/2023 #2287303

Con Diego Court

(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316

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LEGAL DESCRIPTION

The following described real estate, in the County of Cook and State of Illinois, to wit:

Lot 592 in Phase C, Orland Golf View Unit 7, a Subdivision of Part of the East 1/2 of the Southeast 1/4 of Section 14, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

JA416
ROBERTY OF COOK COUNTY CLERK'S OFFICE Tax ID/APN#: 27-14-410-051-0000