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Karen A. Yarbrough
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Date: 04/01/2022 07:40 AM Pg: 1 of 4

JUDGMENT

CERTIFIED COPY

CASE #: 20 SC 2880

PLAINTIFF: NUMARK CREDIT UNION

DEFENDANT: LAURA ALEXANDER a/k/a LAURA ALEXANDER WILSON

LAST KNOWN ADDRESS: 3001 S MICHIGAN AVE UNIT 402
CHICAGO, IL 60616-3146

JUDGMENT DATE: MARCH 1, 2021

JUDGMENT AMT. \$7,702.98

PIN #: PLEASE RECORD LIEN ON PROPERTY
COMMONLY KNOWN AS:
17-27-310-093-1492 3001 S MICHIGAN AVE UNIT 402
CHICAGO, IL 60616-3146

LEGAL DESCRIPTION:

See attached Exhibit "A"



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STATE OF ILLINOIS)
)SS
COUNTY OF WILL)

Andrea Lynn Chasteen
Will County Circuit Clerk
Twelfth Judicial Circuit Court
Electronically Filed
2020SC002880
Filed Date: 3/1/2021 2:53 PM
Envelope: 12390355
Clerk: AG

IN THE CIRCUIT COURT OF THE TWELFTH JUDICIAL CIRCUIT
WILL COUNTY, ILLINOIS

NUMARK CREDIT UNION

Plaintiff(s)

vs

CASE NO: 20 SC 2880

DEVIN ALEXANDER AND LAURA ALEXANDER A/K/A
LAURA ALEXANDER WILSON

Defendant(s)

ORDER

PLAINTIFF YES
PRESENT NO Judge OSTERBERGER
DEFENDANT YES
PRESENT NO

PLAINTIFF X YES - VIA ZOOM
ATTORNEY NO
DEFENDANT YES
ATTORNEY x- NO

THE COURT BEING ADVISED IN THE PREMISES:

IT IS ORDERED:	IT IS ORDERED:
On Motion of _____ that this cause is continued to _____, 20____ TIME: _____ AM PM ROOM _____ JUDGE: _____ _____ MUST APPEAR	Dismissed without Prejudice Dismissed with Prejudice Dismissed for Want of Prosecution Alias Summon(s) to Issue Citation to Issue
FOR: Status on _____ Hearing on Motion/Petition for/to: _____ Proof of Damages Bench Trial Jury Trial on _____, 20____ at 9:00 am with Trial Status on _____, 20____ at 9:00 am Room 227 (Will County Court Annex). Other (Describe): _____ _____ _____	X- JUDGMENT to enter: XBy Default Upon Trial or Hearing Defendant Having Admitted Liability in favor of <u>NUMARK CREDIT UNION</u> and against <u>DEVIN ALEXANDER AND LAURA ALEXANDER</u> <u>A/K/A LAURA ALEXANDER WILSON</u> in the amount of \$ <u>7,352.98</u> plus Attorneys' fees of \$ <u>350.00</u> , costs of \$ <u>559.65</u> Miscellaneous Order: <u>Order Final and Appealable - There is no just reason for</u> <u>delaying either enforcement of appeal or both.</u> _____ _____ _____

Attorney Name Diana Perez
ARDC# 6309728
Firm Name Markoff Law LLC
Attorney for Plaintiff
Address 29 N Wacker Drive #1010
City & Zip Chicago, IL 60606
Telephone 312-698-7300
Email service@markofflaw.com

Dated: 3/1, 20 21

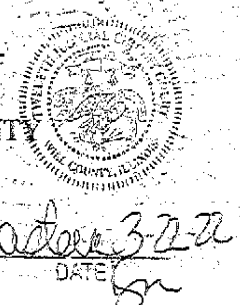
Entered: *Pamela J. McGuire*
Judge

409603 ORDER

PAMELA J. MCGUIRE, CLERK OF THE CIRCUIT COURT OF WILL COUNTY

White - Court Yellow - Plaintiff Pink - Defendant

CERTIFICATION
I, ANDREA LYNN CHASTEEN, CLERK OF
THE 12TH JUDICIAL CIRCUIT, WILL
COUNTY, ILLINOIS, CERTIFY THIS
TO BE A TRUE COPY OF AN
ORIGINAL FILED IN THE CIRCUIT
COURT.
SIGNED *Andrea Lynn Chasteen* 3-2-21
CLERK DATE



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Property of Cook County Clerk's Office



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EXHIBIT A LEGAL DESCRIPTION FOR SOUTH COMMONS PHASE I CONDOMINIUM

UNIT NUMBER 402-3001 IN SOUTH COMMONS PHASE I CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 92 AND 95 AND OF VACATED EAST 29TH STREET NORTH OF SAID BLOCK 92 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT 50.0 FEET WEST OF THE NORTHWEST CORNER OF LOT 3 IN HARLOW N. HINGINBOTHAM'S SUBDIVISION OF PARTS OF LOTS 21, 22 AND 23 IN THE ASSESSOR'S DIVISION OF THE NORTH 173.7 FEET OF THE EAST 1/2 OF BLOCK 92 AFORESAID (SAID POINT BEING 8.0 FEET NORTH OF A LINE "X" DRAWN FROM THE NORTHEAST CORNER OF LOT 1 IN E. SMITH'S SUBDIVISION OF 3/4 OF THE WEST 1/2 OF BLOCK 92 AFORESAID TO THE NORTHWEST CORNER OF JOHN LONERGAN'S SUBDIVISION OF LAND IN THE NORTHWEST CORNER OF BLOCK 92 AFORESAID); THENCE WEST ALONG A LINE 8.0 FEET NORTH OF AND PARALLEL WITH SAID LINE "X", A DISTANCE OF 113.16 FEET; THENCE SOUTH PERPENDICULARLY TO SAID LINE "X", A DISTANCE OF 17.33 FEET; THENCE WEST ALONG A LINE 9.33 FEET SOUTH OF AND PARALLEL WITH SAID LINE "X", 114.69 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH A LINE DRAWN FROM A POINT ON THE NORTH LINE OF LOT 1, 60.0 FEET EAST OF THE NORTHWEST CORNER THEREOF IN JOHN LONERGAN'S SUBDIVISION AFORESAID, TO A POINT ON THE SOUTH LINE OF LOT 8, 60.0 FEET EAST OF THE SOUTHWEST CORNER THEREOF, IN COOK COUNTY CLERK'S DIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF BLOCK 95 AFORESAID; THENCE SOUTH ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 833.18 FEET MORE OR LESS TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID BLOCK 95 TO A POINT ON A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF VACATED SOUTH INDIANA AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 850.27 FEET MORE OR LESS TO THE PLACE OF BEGINNING, TOGETHER WITH THAT PART OF BLOCK 98 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID BLOCK 98 WITH THE NORTHERLY EXTENSION OF A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE WEST LINE OF LOTS 9 TO 16 BOTH INCLUSIVE IN THOMAS' SUBDIVISION OF THE EAST 1/2 OF SAID BLOCK 98; THENCE SOUTH ALONG SAID PARALLEL LINE TO THE EASTERLY EXTENSION OF A LINE 34.0 FEET NORTH OF A PARALLEL WITH THE SOUTH LINE OF LOTS 41 AND 60 TO 63 IN THOMAS AND BOONE'S SUBDIVISION OF BLOCK 98 AFORESAID; THENCE WEST ALONG SAID PARALLEL LINE TO THE POINT OF INTERSECTION WITH A LINE 60.0 FEET EAST OF AND PARALLEL WITH THE EAST LINE OF LOTS 63 TO 78 BOTH INCLUSIVE IN THOMAS AND BOONE'S SUBDIVISION AFORESAID; THENCE NORTH ALONG SAID PARALLEL LINE AND ITS NORTHERLY EXTENSION TO A POINT ON THE NORTH LINE OF SAID BLOCK 98 AFORESAID; THENCE EAST ALONG SAID NORTH LINE TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 14, 1999 AS DOCUMENT NUMBER 99043982, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.