

# UNOFFICIAL COPY

Doc#: 2209104361 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2022 12:21 PM Pg: 1 of 2

**ILLINOIS**  
**COUNTY OF COOK (A)**  
**LOAN NO.: 0064434806**

**PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**WHEN RECORDED MAIL TO:**  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH. 208-528-9895**  
**PARCEL NO. 04-25-100-078-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JANUARY 22, 2021** executed by **JANET M HARRISON, AN UNMARRIED WOMAN, AND ROBERT A HARRISON, AN UNMARRIED MAN, JOINT TENANTS**, Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **FEBRUARY 26, 2021** as Instrument No. **2105701023** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

**LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION**

**PROPERTY ADDRESS: 2010 BRANDON RD, GLENVIEW, IL 60025**

**IN WITNESS WHEREOF**, the undersigned has caused this Instrument to be executed on **MARCH 30, 2022**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**

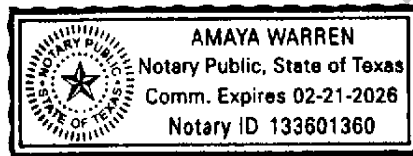
  
**TERESA M. ROBINSON, VICE PRESIDENT**

**STATE OF TEXAS      COUNTY OF DALLAS    ) ss.**

On **MARCH 30, 2022**, before me, **AMAYA WARREN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.



**AMAYA WARREN (COMMISSION EXP. 02/21/2026)**  
**NOTARY PUBLIC**



**POD: 20220311**

**HN8021121JM - LR - IL**



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HN8021121IM-0064434806-HARRISON

## LEGAL DESCRIPTION

LOT 10 IN NORMA ESTATES, A SUBDIVISION OF THAT PART OF LOT 6 IN COUNTY CLERK'S DIVISION IN SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH ALONG THE EAST LINE THEREOF, 658.26 FEET TO THE NORTH LINE OF THE SOUTH 5 ACRES OF SAID LOT 6; THENCE WEST ALONG THE NORTH LINE OF SAID SOUTH 5 ACRES, 330.87 FEET TO THE WEST LINE OF SAID LOT 6; THENCE SOUTH ALONG THE WEST LINE 658.26 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT 6, 330.87 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAN THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON MARCH 5, 1957 AS DOCUMENT LR1725777, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office