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Karen A. Yarbrough
Cook County Clerk
Date: 04/01/2022 07:10 AM Pg: 1 of 3

RELEASE DEED

This document prepared by:
Jodi Bulanda Vice President
First Nations Bank F/K/A FNBW Bank
7757 W. Devon Ave.
Chicago, IL 60631
(773) 594-5900

WHEN RECORDED MAIL TO:

FIRST NATIONS BANK
7757 W DEVON AVE
CHICAGO, IL 60631

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Nations Bank F/K/A FNBW Bank F/K/A First National Bank of Wheaton, 7757 W. Devon Ave., Chicago, IL 60631 of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and on the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **HARLEM CORNERS LLC, 4849 N MILWAUKEE AVE, #302, CHICAGO, IL 60630** heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE AND ASSIGNMENT OF RENTS**, bearing the date the **JULY 14, 2021**, and recorded in the office of the Recorder of Deeds for **COOK** County, in the State of Illinois, as Document No. **2122808083 AND 2122808084**, to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 200 FEET OF THE EAST 615 FEET OF THE FOLLOWING DESCRIBED LAND, TAKEN AS A TRACT: LOT 190 (EXCEPT THE SOUTH 17 FEET THEREOF) IN FREDERICK H. BARTLET'S FIRST ADDITION TO FREDERICK H. BARTLET'S 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: LOTS 191 TO 193, INCLUSIVE IN FREDERICK H. BARTLET'S FIRST ADDITION TO FREDERICK H. BARTLET'S 79TH STREET ACRES, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, SAID PART LYING WESTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE BEGINNING AT A POINT ON THE NORTH LINE OF SAID LOT 193 BEING 475 FEET WEST OF THE NORTHEAST CORNER OF SAID LOT 193; THENCE SOUTH 65 FEET ON A LINE PARALLEL WITH THE EAST LINE OF SAID LOTS 191 THROUGH 193 TO A POINT; THENCE EAST 159 FEET ON A LINE PARALLEL WITH SAID NORTH LINE OF LOT 193 TO A POINT; THENCE SODIUM 66.70 FEET, MORE OR LESS, ON A LINE PARALLEL WITH SAID EAST LINE OF LOTS 191 THROUGH 193, TO A POINT BEING 33.84 FEET NORTH OF THE SOUTH LINE OF LOT 191; THENCE EAST 19 FEET

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ON A LINE PARALLEL WITH SAID SOUTH LINE OF LOT 191 TO A POINT; THENCE SOUTH 33.84 FEET, MORE OR LESS, ON A LINE PARALLEL WITH SAID EAST LINE OF LOTS 191 THROUGH 193 TO A POINT THE SOUTH LINE OF LOT 191 BEING 297 FEET WEST OF SAID EAST LINE OF LOTS 191 TO 193; EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT: THE WEST 275.33 FEET OF LOT 191, 192 AND 193 (TAKEN AS A TRACT); AND THE EAST 91 FEET OF THE WEST 366.33 FEET OF SAID LOT 191; AND THE SOUTH 99.75 FEET OF THE EAST 91 FEET OF THE WEST 366.33 FEET OF SAID LOT 192; IN FREDERICK H. BARTLETTS FIRST ADDITION TO FREDERICK H. BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 47 FEET OF THE EAST 662 FEET OF LOT 190 (EXCEPT THE SOUTH 17 FEET THEREOF) IN FREDERICK H. BARTLETTS FIRST ADDITION TO FREDERICK H. BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31; THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 2 AS CREATED BY GRANT MADE BY AND BETWEEN LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 26, 1968 AND KNOWN AS TRUST NUMBER 10-22187-09 AND DATED AUGUST 19, 1971 AND KNOWN AS TRUST NUMBER 10-25578-09 AND MERCHANDISING FACTORS, INC; DATED DECEMBER 30, 1986 AND RECORDED APRIL 6, 1987 AS DOCUMENT 87182124 AND FILED MAY 12, 1987 AS DOCUMENT NUMBER LR3615806 FOR INGRESS AND EGRESS OVER THE FOLLOWING: A. THE SOUTH 26 FEET OF THE NORTH 30 FEET OF THE WEST 275.33 FEET OF LOT 193 B. THE NORTH 30 FEET OF THE SOUTH 99.75 FEET OF THE WEST 366.33 FEET OF LOT 192 C. THE SOUTH 24 FEET OF THE WEST 366.33 FEET OF LOT 191 D. THE WEST 30 FEET OF THE EAST 1,037 FEET OF LOT 190 (EXCEPT THE SOUTH 17 FEET THEREOF) ALL IN FREDERICK H. BARTLETTS 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SOUTHEAST SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31 ALL IN TOWNSHIP 38 NORTH, RANGE 12 E (S) OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 38, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE WEST 275.33 FEET OF LOTS 192 AND 193 (TAKEN AS A TRACT); AND THE SOUTH 99.75 FEET OF THE EAST 91 FEET OF THE WEST 366.33 FEET OF SAID LOT 192; ALL IN FREDERICK H. BARTLETTS FIRST ADDITION TO FREDERICK H. BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 6:

THE WEST 366.33 FEET OF LOT 191 IN FREDERICK H. BARTLETTS FIRST ADDITION TO FREDERICK H. BARTLETTS 79TH STREET ACRES, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, THE WEST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 31, AND THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 31, ALL IN TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belong or appertaining.

P.I.N.: 18-36-404-013-0000, 18-36-404-014-0000, 18-36-404-022-0000, 18-36-404-023-0000, 18-36-404-020-0000

Street Address: 7216-7368 West 87th Street, Bridgeview, IL 60455

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Witness our hands and seal, this March 30, 2022

Jodi Bulanda V.P. (seal)
 Jodi Bulanda, Vice President

Jeri Matson (seal)
 Jeri Matson, Vice President

STATE OF ILLINOIS
 COUNTY OF COOK

SS.

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY, THAT Jodi Bulanda, Vice President, and Jeri Matson, Vice President of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Vice President respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledge that she, as custodian of the corporate seal of said Bank, did affix the said corporate seal of said Bank to said instrument as her own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 30 day of March, 2022.



Bridget M. Leen
 Notary Public

Cook County Clerk's Office