THIS INSTRUMENT PREPARED BY:

Doc#. 2209106191 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/01/2022 09:10 AM Pg: 1 of 4

Sarah Toomey 90 Discovery Irvine, California 92618

WHEN RECORDED, RETURN TO:

Wells Fargo Bank, N.A. Attn: HYBRID/CHURWAREHOUSE 1055 10th Avenue SE Minneapolis, MN 55414

Loan No. CF067762 Property ID No.: 25-28-747-004-0000

ASSIGNMENT OF MORTGAGE

For value received, Sphinx Capital LLC, a Wyoming limited liability company, having an address at 30 North Gould Street, Sheridan, Wyoming 82801 ("Assignor"), hereby grants, assigns and transfers to Churchill Funding I LLC, having an address of 1055 10th Avenue SE, Minneapolis, MN 55414 ("Assignee"), all of the undersigned's bereficial interest in that certain Mortgage, Assignment of Leases and Rents, Fixture Filing, and Security Agreement in the amount of \$153,085.00 and dated March 10, 2022, executed by Mobile Mental Wellness PLLC, an Illinois professional limited liability company ("Borrower"), as mortgagor, in favor of Sphinx Capital, LLC, a Wyoming limited liability company, as mortgagee, recording concurrently herewith (the "Mortgage"), against:

The real property located in the City of Chicago, County of Cook, State of Illinois, described as follows:

SEE EXHIBIT "A," ATTACHED HERETO AND MADE A PART HEREOF,

commonly known as 45 West 126th Place, Chicago, Illinois 60628 (the 'Mortgaged Property');

Together with the Note therein described or referred to, the money $dv \in vad$ to become due with interest, and all rights to accrue under said Mortgage.

The undersigned Assignor has independently and contemporaneously assigned and ransferred to Assignee, all of the Assignor's right, title and interest in and to the Secured Note which is secured by this Mortgage.

[SIGNATURES FOLLOW]

Dated: March 10, 2022

ASSIGNOR:

SPHINX CAPITAL, LLC, A WYOMING LIMITED LIABILITY COMPANY

By:

Lance Silchrist Stubaloff By: Name: Lance Gilchrist Stukaloff

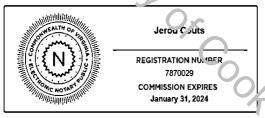
Title: Managing Partner

Property of Cook County Clark's Office

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Virginia)		
County ofArlington)		
On03/28/2022 Date	before me,	Jerod Couts ere Insert Name of the Officer	, Notary Public
Personally Appeared	Lance Gilchrist Stukaloff		
	Name(s) of	Signer(s)	

who proved to rue on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and reknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



Notarized online using audio-video communication

I certify under PENALTY OF PERJURY under the laws of the State of <u>virginia</u> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

Signature of Notary Public

Ехнівіт "А"

LEGAL DESCRIPTION OF PROPERTY

LOT 14 IN PATRICK D. CLEARY'S SUBDIVISION OF THAT PART OF THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, SOUTH AND EAST OF WARREN'S ADDITION TO WILDWOOD AND WEST OF JAGER'S SUBDIVISION, CONTAINING PART OF LOT 1 IN COUNTY CLERK'S DIVISION OF aND.

Softwork County Clerk's Office UNSUBDIVIDED LAND IN SAID SOUTHEAST FRACTIONAL QUARTER, IN COOK COUNTY, ILLINO'S