UNOFFICIAL COP

When Recorded Return To: MidFirst Bank C/O Nationwide Title Clearing, **LLC 2100 Alt. 19 North** Palm Harbor, FL 34683

MIN No. 100661190003085328

Doc#. 2209106441 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/01/2022 01:53 PM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALOABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. 2020 POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. 2020 POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS ADDRESS: P.O. 2020 POINT FINANCIAL CORPORATION). Box 2026, Flint, Michigan 485 (1) 2026) by these presents does convey, grant, assign, transfer and set over the described Mortgage, all liens, and any rights due or to become due thereon to MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION, WHOSE ADDRESS IS 999 NW GRAND BOULEVARD, SUITE 100, OKLAHOMA CITY, OK 73118, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/16/2019, and make by KAREN LEMUS AND IRENE MUNOZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND A SSIGNS and recorded 09/23/2019 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 192665 561

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 21 (EXCEPT THE NORTH 1/2 THEREOF A ND LOT 22 IN BLOCK 1 IN WALLECK'S SUBDIVISION OF THE EAST QUARTER OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 16-20-103-032-0000

Property is commonly known as: 1230 LOMBARD AVE, BERWYN, IJ. 60402.

Dated this 01st day of April in the year 2022 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (""MERS"), AS MORTGAGEE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS

TRACY ROGERS

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 01st day of April in the year 2022, by Tracy Rogers as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS'), AS MORTGAGE, AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 12/18/2022



VICKY MCCOY **NOTARY PUBLIC** STATE OF FLORIDA COMM# GG285301 EXPIRES: 12/18/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

MMFDA 431683768 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) 2 MIN 100661190003085328 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T012204-12:16:28 [C-1] EFRMIL1



