

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

Doc#. 2209113072 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2022 09:56 AM Pg: 1 of 3

**ANTHONY COSCA**  
**PNC BANK, NATIONAL ASSOCIATION**  
**P.O. BOX 8820**  
**DAYTON, OH 45482**

**0006125551**  
**WLADYSLAW WESOLOWSKI**  
PO Date: 03/17/2022

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**WLADYSLAW WESOLOWSKI AND ANNA WESOLOWSKA HUSBAND AND WIFE**  
to **NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK** dated **January 30, 2009** calling for the  
original principal sum of dollars (**\$293,000.00**), and recorded in Mortgage Record , page and/or instrument #  
**0904817029**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**8516 MENARD AVE, BURBANK IL - 60459**  
Tax Parcel No. **19-32-423-056-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **31st** day of **March, 2022**.

**PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE  
A DIVISION OF NATIONAL CITY BANK**

By



**MICHELLE F PYBURN**  
Its **ASSISTANT VICE PRESIDENT**

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WLADYSLAW WESOLOWSKI

State of **OHIO** )  
 County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 31st day of March, 2022, personally appeared MICHELLE F PYBURN, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

  **WARREN BURTON**  
 NOTARY PUBLIC  
 IN AND FOR  
 THE STATE OF OHIO  
 MY COMMISSION EXPIRES  
**AUGUST 27, 2025**

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Notary Public  
**WARREN BURTON**  
 My commission expires **8/27/2025**

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**WLADYSLAW WESOLOWSKI**

**0006125551**

PO Date: **03/17/2022**

## EXHIBIT A

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 1 IN BOBLAK'S RESUBDIVISION OF LOT 15 IN BOBLAKS RESUBDIVISION, BEING A SUBDIVISION IS SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 8, 1996 AS DOCUMENT NUMBER 96770040, IN COOK COUNTY, ILLINOIS.