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***Send All Notices to Assignee*

RECORDING REQUESTED AND PREPARED BY:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

AND WHEN RECORDED MAIL TO:

JPMorganChase - eP4

700 Kansas Lane

MC 8000

Monroe LA 71203

SUBMITTED BY:

Belinda Sodela

MIN: 100034200813574819 MERS Phone #: (888) 679-6377 Doc#. 2209113081 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/01/2022 09:58 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Mortgage, as Nominee for PROSPECT MORTGAGE, LLC. its Successors and Assigns P.O. Box 2026, Flint, M1 48501-2026, By these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, The Mortgage described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$55,978.00 is recorded in the State of Linnols, County of Cook Official Records, dated 05/29/2014 and recorded on 06/09/2014, as Instrument No. 1416022105

Legal Description: SEE EXHIBIT A ATTACHED

Property Address: 43 CHURN RDUNIT 46 MATTESON, 12, 60443

Parcel Tax ID: 31-17-111-010-1008
Original Mortgagor: ALICIA R HARDIN

Original Mortgagee: Mortgage Electronic Registration Systems, L.c., as Mortgagee, as Nominee for

PROSPECT MORTGAGE, LLC. its Successors and Assigns

Date: 03-25-2022

Mortgage Electronic Registration Systems, Inc., as Mortgagee, as Nominee for PROSPECT MORTGAGE, LLC. its Successors and Assigns

Name: Valerie Savage
Title: Assistant Secretary



IOFFICIAL COPY STATE OF PARISH Oh Valerie Savage On 13-25-2022 before me appeared __ to me personally known, Assistant Secretary of Mortgage Electronic who did say that s/he/they is (are) the Registration Systems, Inc., as Mortgagee, as Nominee for PROSPECT MORTGAGE, LLC. its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association). Witness my hand and official seal. Yolanda A. Diaz State of Louisiana Lifetime Commission Yolando A Diaz Notary Public ID #87401 My Commission Expires: DE COOK COUNTY CLOPK'S OFFICE

Commission #:

2209113081 Page: 3 of 3

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EXHIBIT A - LEGAL DESCRIPTION

UNIT 4-6 IN COUNTRY HOMES OF CREEKSIDE 5 AND 6 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN CREEKSIDE MULTIPLE PHASE 1. BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 17. TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25739098, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly Known As: 43 Churn Road, Unit 46, Matteson, IL 60443

