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Doc# 2209125039 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/01/2022 11:44 AM PG: 1 OF 3

**RELEASE OF MORTGAGE**

This Instrument Was Prepared By:  
Dan Ladage  
Heartland Bank and Trust Company  
405 N. Hershey Rd., P.O. Box 67  
Bloomington, IL 61702-0067

Loan#: 6590107360  
Release#: 116924

Date: 3/8/2022

After Recording Return To:  
Commercial Loan Support  
Heartland Bank and Trust Company  
P.O. Box 67  
Bloomington, IL 61704

**RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that, **Heartland Bank and Trust Company** ("Lender"), of the State of Illinois for and in consideration of One Dollar (\$1.00) and for other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, convey, release and quit-claim unto **Rahul M Patel** ("Grantor") all right, title, interest, claim or demand, whatsoever, it may have acquired in, through or by that certain Mortgage, executed by Grantor in favor of Lender, further described as follows:

The Mortgage dated **February 10, 2017**, Recorded on **March 7, 2017** in Cook County, State of Illinois, known as Document Number **1706657066; 1706657067**.

The description of the property subject to the Mortgage is:

Legal: see attached **Exhibit "A"**  
PIN: **06-07-402-145 (Parcel 1) and 06-07-402-028 (Parcel 2)**  
Commonly known as: **1007 Kenneth Cir, Elgin, IL 60120 AND 408 Kenneth Cir, Elgin, IL 60120**

FOR THE PROTECTION OF GRANTOR, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[Signature Page to Follow]

S Y  
P 3  
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SC Y  
M Y  
MAY 2022

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**LENDER:**

**Heartland Bank and Trust Company**

By: \_\_\_\_\_  
Jake Seckler, Vice President

Attest: \_\_\_\_\_  
Adam Spafford, Commercial Loan Support Manager

STATE OF ILLINOIS )  
                                                          ) ss.  
COUNTY OF MCLEAN )

On this 22 day of March, 22 before me, the undersigned Notary Public, personally appeared **Jake Seckler** and **Adam Spafford**, known to me to be the **Vice President** and **Commercial Loan Support Manager**, authorized agents for Heartland Bank and Trust Company that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of Heartland Bank and Trust Company, duly authorized by Heartland Bank and Trust Company through its board of directors or otherwise to execute this said instrument and in fact executed this said instrument on behalf of Heartland Bank and Trust Company.

By: \_\_\_\_\_  
  
Notary Public in and for the State of IL

"OFFICIAL SEAL"  
DANIEL LADAGE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 8/10/2022

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## Exhibit "A"

PARCEL 1: LOT 1007 IN BLOCK 1000 IN KENNINGTON SQUARE SECOND ADDITION II, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27281857 AND AMENDED AS DOCUMENT NUMBER 27281858, IN COOK COUNTY, ILLINOIS.

PARCEL 1A: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 7 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO 25442191 AND AMENDED BY DOCUMENTS 26573744 AND 27281858, AND AMENDED FROM TIME TO TIME FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 108 OF LOT 1 IN KENNINGTON SQUARE, A RESUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 25442190, IN COOK COUNTY, ILLINOIS.

PARCEL 2A: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 8 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 25442191, FOR INGRESS AND EGRESS, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office