

# UNOFFICIAL COPY

Doc#. 2209128013 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2022 09:29 AM Pg: 1 of 3

PREPARED BY AND RETURN TO:  
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

## RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been paid in full and, in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: **ANDREW SOTO AND DIANA MONTOYA, HUSBAND AND WIFE**  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS  
Date of Mortgage: 10/22/2019  
Note Amount: \$260,200.00  
Date Recorded: October 28, 2019  
Book/Page/Instrument Number: Document # 1930116031  
Property Address: 8107 W 30TH ST, N RIVERSIDE, IL 60546 SEE ATTACHED EXHIBIT A  
Parcel # 15-26-416-002-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 03/31/2022.



SOTO \*22028481\*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS

By:

*H. Scott*

Heather Leanne Scott, Assistant Secretary

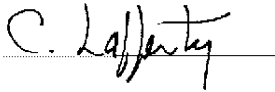
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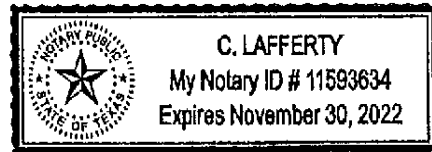
C. R. Hall  
Orion Financial Group, Inc.  
2860 Exchange Blvd. # 100  
Southlake TX 76092

State of TX, County of Tarrant

This instrument was acknowledged before me on March 31, 2022, by Heather Leanne Scott, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty  
My commission expires: 11/30/2022



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## Exhibit A

THE WEST 35 FEET OF THE EAST 100 FEET OF THE EAST 1/2 OF  
THE NORTH 1/4 OF BLOCK 6 IN KIMBARK AND HUBBARD'S  
SUBDIVISION OF THE SOUTH 1/2 OF SECTION 26, TOWNSHIP 39  
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 8107 W 30TH ST  
RIVERSIDE, IL 60546 PIN: 15-26-416-002-0000

22028481

Cook County, IL

BSI/BSI/RLS/STM