

# UNOFFICIAL COPY

Doc#: 2209128131 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/01/2022 12:21 PM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF **COOK (A)**  
LOAN NO.: **0064452733**

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
WHEN RECORDED MAIL TO:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**  
**1795 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
PH. **208-528-9895**  
PARCEL NO. **13-22-202-027-0000**



## RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026, FLINT, MICHIGAN 48501-2026**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **APRIL 23, 2021** executed by **KEVIN D. YUDA AND LUDA MILA SORIN, HUSBAND AND WIFE.,** Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR THE FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **MAY 10, 2021** as Instrument No. **2113034039** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **THE NORTH 31 FEET OF LOT 22 IN BLOCK 32 IN IRVING PARK, A SUBDIVISION OF BLOCK 29 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **3908 N KEELER AVE, CHICAGO, IL 60641**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **MARCH 30, 2022**.

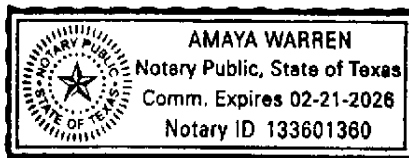
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**


  
TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS      COUNTY OF DALLAS    ) ss.

On **MARCH 30, 2022**, before me, **AMAYA WARREN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
AMAYA WARREN (COMMISSION EXP. 02/21/2026)  
NOTARY PUBLIC



POD: 20220311  
HN8021121IM - LR - IL  


  
MIN: 101012900006281128  
MERS PHONE: 1-888-679-6377