UNOFFICIAL COPY

	1	GEORGE E. COLE® NO. 801 LEGAL FORMS OCTOBER, 1967 WARRANTY DEED COCK COUNTY, ILLINOIS	R. Chen
		Statutory Allinois	3955
	1	(Corporation to Corporation) (The Above Space For Recorder's Use Only)	
Parintage.	7	THE GRANTOR CLARK OIL & REFINING CORPORATION	COOK
Hart State) 	a corporation created and existing under and by virtue of the laws of the State of Wisconsin and duly authorized to transact business in the State of 1111,015 for and in consideration	9 0 9 0
My month)	and duly authorized to transact business in the State of Illinois for and in consideration of Ten Dollars (\$10.00) and other valuable considerations Dollars	
Tank William	, i	in hand paid, and pursuant to authority given by the Board of <u>Directors</u> of said corporation CONVEY s and WARRANT s to <u>CLARK ESTORIL CORP</u> .	
A CONTRACTOR	j	a corporation organized and existing under and by virtue of the laws of the State of	EALES
	\ 	and State of Wisconsin the following described Real Estate situated in the County of	* AND ET
	1	Subgrasion involute of the South West 1/4 of Section 23. Township	> 名厂
and the second		41 No.th, Range 11 East of the Third Principal Meridian, in Cook County, 11 nois.	NOIS R TAX
to transpare	_		ininia zo
			95.
Section 1		500	
	1		
	. /	In Witness Whereof, said Grantor has caused its corr trate and to be hereto affixed, and has caused its name to be said of the president, and attested by its	
		Ass Secretary, this 30th say f March 19 72 CLARK OIL & REFINING CORPORATION	
		BY mig & the	1
		Owen Hill ATIEST Manager AND ASSISTANT SECRETARY M. R. Bunnaster Assistant SECRETARY	
		State of Highs County of Milwaukee ss. I, the undersigned, a Notar Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Owen L. Hill	0
1	ا أ	personally known to me to be the President of the Clark Oil & Refining Corporation corporation, and M. R. Burmaster personally known to be the Asst. Secretary of said corporation, and person we known to	
		me to be the same persons whose names are subscribed to the for going instru-	
	Water Co.	ment, appeared before me this day in person and severally acknowledge what as such president and Asst. Secretary, they signed the sold delivered the sold instrument to the second several secretary.	
	7	Secretary of said corporation, and caused the corporate seal of said corpora ion to be affixed thereto, pursuant to authority, given by the Board of Directors	
		of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. Given under my hand and official seal, this30 thday ofMarch19 72	
		Commission expires 10 Checker of Steeles	
	{	is permanent. Charles L. Dungap Public	D
	-	ADDRESS OF PROPERTY: 3131 South Busse Road	22 (
		RETURN TO: ANDHONY R. RIOLO, ESO. Arlington Heights, III.	093 NT NUM
	₹ 	DESEVOISE, PLIMPTON, LYONS & GATES SEND SUBSEQUENT TAX BILLS SEND TAX STATEMENTS	3 955
		NEW YORK, NEW YORK 10022 RECORDER'S OFFICE BOX NO. RECORDER'S OFFICE BOX NO. RECORDER'S OFFICE BOX NO. RECORDER'S OFFICE BOX NO.	on no
	Stantowns	BOX 533 S530 West National Avenue West Allls, Wisconsin 53227	

END OF RECORDED DOCUMENT