

# UNOFFICIAL COPY

When recorded, return to:  
The Northern Trust Company  
Jean Mathis  
50 S. LaSalle Street B-11  
Chicago, IL 60603



Doc# 2209440070 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2022 02:14 PM PG: 1 OF 3

## Release of Mortgage

The Above Space for recorder's use only.

KNOW ALL MEN BY THESE PRESENTS

That **The Northern Trust Company**, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at 50 S. LaSalle Street, Chicago, IL 60603, for and in consideration of One Dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quitclaim unto Grandview Capital, LLC all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain mortgage bearing date of November 30, 2021 and recorded on December 3, 2021 as document number 2133706101, in the, Public Records of Cook County, Illinois, on or to the premises therein described as follows, to wit:

See EXHIBIT A attached hereto and made a part hereof.

Common Address: 2914 W. Gregory Street, Chicago, IL 60625  
P.I.N.: 13-12-103-055-0000 and 13-12-103-056-0000

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

**THE NORTHERN TRUST COMPANY** has hereunto caused its corporate name to be set by its authorized officer as of February 23, 2022.

THE NORTHERN TRUST COMPANY

By: [Signature]

Its: VICE PRESIDENT

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State of Illinois }  
County of Lake } SS

I, Debra Beaumont a Notary Public in and for said County, in the State aforesaid, do hereby certify that David Lee a Vice President of **The Northern Trust Company**, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President and personally known to me to be such Vice President appeared before me this day in person and acknowledged that he/she signed and delivered the said instrument as his/her free and voluntary act as such Vice President as aforesaid, and as the free and voluntary act of **The Northern Trust Company**, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date

February 23, 2022

My commission expires 01/30/2024

Debra Beaumont



NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY:

The Northern Trust Company  
50 South LaSalle Street  
Chicago, Illinois 60603

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

LOTS 1148 AND 1149 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NUMBER 4, BEING A SUBDIVISION OF THAT PART OF THE NORTH HALF (N ½) OF THE NORTH WEST QUARTER (NW ¼) OF SECTION TWELVE (12), TOWNSHIP FORTY (40) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE NORTHEASTERLY RIGHT OF WAY LINE OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT THE NORTH 33 FEET THEREOF) TAKEN FOR BRYN MAWR AVENUE, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 23, 1927 AS DOCUMENT 9626369, IN COOK COUNTY, ILLINOIS.