## **UNOFFICIAL COPY**

This Instrument Prepared by:

Nell Reitinger
Lathrop GPM LLP
2101 Cedar Springs Road
Suite 1400
Dallas, TX 75201

After Recording Return to:

Archwest 19800 MacArthur Blvd #1150 Ir (in 2 CA 92612



Doc# 2209455053 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2022 01:40 PM PG: 1 OF 5

(For Recorder's Use Only)

### RELEASE OF MORTGAGE

### KNOW ALL MEN BY THESE PRESENTS,

Opens

THAT 5AIF NUTMEG, LLC, a Delaware finited liability company ("Lender"), having an address at 19800 MacArthur Blvd., Ste. 1150, Irvine, CA 92612, the owner of that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of March 22, 2018 made by Optimum International LLC, a Wyording limited liability company ("Borrower") in favor of Summit Hill Capital LLC ("Original Lenuer") and recorded April 5, 2018 as Document No. 1809529100 in the office of the Recorder of Deeds for Cook County, Illinois (as amended, modified, or assigned by each of the documents listed on Schedule 1 attached hereto, the "Mortgage"), and that certain Absolute Assignment of Lessons Interest in Leases and Rents dated March 22, 2018 made by Borrower in favor of Original Lender and recorded April 5, 2018 as Document 1809529101 in the office of the Recorder of Deeds for Cook County, Illinois (as amended, modified, or assigned by each of the documents listed on Schedule 1 attached hereto, the "ALR") securing that certain Promissory Note dated March 22, 2018 by Borrower in favor of Original Lender in the original principal amount of \$195,816.00 (the "Note"), concerning the real estate described on Exhibit A attached hereto.

DOES HEREBY acknowledge full payment and release of said Note, Mortgage and ALR and surrenders, cancels, and satisfies the Note, Mortgage and ALR and hereby directs said Recorder to release the Mortgage and ALR of record.

[Signature Page Follows]

FIDELITY NATIONAL TITLE
OCAL 63 64 09

2209455053 Page: 2 of 5

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of this Sday of June, 2021.

### LENDER:

5AIF NUTMEG, LLC, a Delaware limited

liability company

By:

Name: Timothy Gannaway Title: Executive Vice President

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
CHICAGO, IL 60602-1387 160602. OUNTY CIEPTS OFFICE

2209455053 Page: 3 of 5

# **UNOFFICIAL COPY**

## **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

EGENERALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENTALISMENT	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California	
County of ORANGE	
On JI 'NE 25, 2021 before me,	MELISSA VU, NOTARY PUBLIC
Date	Here Insert Name and Title of the Officer
personally appeared TIMOTHY GANNAWAY	
	Name(s) of Signer(s)
to the within instrument and acknowledged to me that he/sbæ/thæy executed the same in his/hær/thæir authorized capacity(ies), and that by 'iis/hær/thæir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acte 1, executed the instrument.  I certify under PENALTY OF PERJURY under the	
MELISSA VU Commission # 2332824 Notary Public - California ORANGE County My Comm. Expires SEP 1, 2024	iaws of the State of California that the foregoing paragraph is true and correct.  WITN ESS my hand and official seal.  Signature
Place Notary Seal and/or Stamp Above	Gignature of Notary Public
OPTIONAL -	
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	
Description of Attached Document	$O_{\mathcal{E}_{\alpha}}$
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer – Title(s):  Partner – Limited General Individual Attorney in Fact Guardian or Conservator Other:	□ Other:
Signer is Representing:	Signer is Representing:

©2019 National Notary Association

## **UNOFFICIAL COPY**

### **SCHEDULE 1**

Mortgage, Assignment of Rents, Security Agreement and Fixture Filing, dated March 22, 2018 between Optimum International LLC and Summit Hill Capital LLC, a New Jersey limited liability company, secured by a note of \$195,816.00, recorded April 5, 2018 as document number 1809529100.

Absolute Assignment and Assumption of Mortgage and Loan Documents, dated March 22, 2018 between Summit Hill Capital, LLC, a New Jersey timited liability company and 5 Arch Funding Corp., a California corporation, recorded April 6, 2018 as document number 1809644079.

Absolute Assignment of Mortgage and Loan Documents, dated March 30, 2018 between 5 Arch Funding Corp., 5 Arch Income cund 2, LLC, 5AIF Sycamore 2 Holdings, LLC, and 5AIF Sycamore 2, LLC, recorded April 6, 2018 as document number 1809644080.

Absolute Assignment of Mortgage and Loan Documents dated July 2, 2019 and recorded October 3, 2019 as document number 122/525004 made by and between 5AIF Sycamore 2, LLC, 5 Arch Income Fund 2, LLC, and 5AIF Nutmeg, LLC (collectively, the "Parties").

Absolute Assignment of Lessor's Lite est in Leases and Rents, dated March 22, 2018 between Optimum International LLC and Summit Hill Capital LLC, a New Jersey limited liability company, recorded April 5, 2018 as document number 1809529101.

Absolute Assignment and Assumption of Mo.dgage and Loan Documents, dated March 22, 2018 between Summit Hill Capital, LLC, a New Jersey limited liability company and 5 Arch Funding Corp., a California corporation, recorded April 6, 2018 as document number #8096/4079.

Absolute Assignment of Mortgage and Loan Documents, dated March 30, 2018 between 5 Arch Funding Corp., 5 Arch Income Fund 2, LLC, 5AIF Sycamore 2 Holdings, LLC, and 5AIF Sycamore 2, LLC, recorded April 6, 2018 as document number 1809644080.

Absolute Assignment of Mortgage and Loan Documents dated July 2, 2019 and recorded October 3, 2019 as document number 1927625004 made by and between 5AIF Sycamore 2, L10, 5 Arch Income Fund 2, LLC, and 5AIF Nutmeg, LLC (collectively, the "Parties").

# **UNOFFICIAL COPY**

## **EXHIBIT A**

#### **LEGAL DESCRIPTION**

Lot 24 (except the West 96 feet thereof) in Block 7 in Woodlawn Ridge Subdivision of the South 1/2 of the Northwest 1/4 of Section 23, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 843 E. 65th St., Chicago, IL 60637

Real Estate Tax Parcel Numbers: 20-23-113-002-0000

COOK SOUNTY CLERK OFFICE
RECORDING DIVISION
CHICAGO, IL 60602-1337