

UNOFFICIAL COPY

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Doc#: 2209404242 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/04/2022 10:38 AM Pg: 1 of 2

Loan Number 4000678730
Servicer Loan Number 0579443260



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS C/O 1100 VIRGINIA DRIVE, FORT WASHINGTON, PA 19034, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 5600 GRANITE PKWY, BUILDING VII, PLANO, TX 75024, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 11/25/1997, and made by **ATLAS DAVIS AND BETTIE T. DAVIS** to **THE NORTHERN TRUST COMPANY** and recorded 11/25/1997 in the records of the Office of the Recorder of **COOK** County, **Illinois**, in **Document # 97881998**.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:
SEE EXHIBIT A ATTACHED

Parcel ID Number 16-14-413-004-0000, 16-14-413-005-0000, 16-14-413-012-0000

Property is commonly known as: 3453 WEST POLK, CHICAGO, IL 60624.

Dated this 01st day of April in the year 2022

NEW RESIDENTIAL MORTGAGE LLC, by NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING, its Attorney-in-Fact

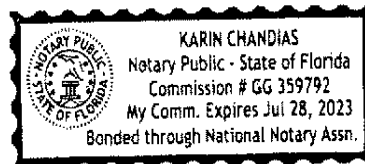
PATRICK MCCABE
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or on line notarization on this 01st day of April in the year 2022, by Patrick McCabe as VICE PRESIDENT of NEWREZ LLC F/K/A NEW PENN FINANCIAL LLC D/B/A SHELLPOINT MORTGAGE SERVICING as Attorney-in-Fact for NEW RESIDENTIAL MORTGAGE LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

KARIN CHANDIAS
COMM EXPIRES: 07/28/2023



Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 431707048 2021-RPL4-PM123-SALE DOCR T012204-12:41:33 [C-2] EFRMIL1



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'EXHIBIT A'

PARCEL 1: LOT 4 IN HOMAN SQUARE PHASE TWO SECTION THREE, BEING A RESUBDIVISION OF LOTS 1 THROUGH 9, INCLUSIVE, OF HOMAN SQUARE PHASE TWO, SECTION ONE, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED SEPTEMBER 16, 1996 AS DOCUMENT NUMBER 96704717, IN COOK COUNTY, ILLINOIS. PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 3 FOR INGRESS AND EGRESS IN, OVER AND ACROSS LOT 18 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED SEPTEMBER 16, 1996 AS DOCUMENT NUMBER 96704717 AND LOT 10 AS CREATED AND SET OUT IN THE PLAT OF SUBDIVISION RECORDED JULY 28, 1995 AS DOCUMENT NUMBER 95492644 AND THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR HOMAN SQUARE HOMEOWNERS' ASSOCIATION RECORDED JUNE 27, 1994 AS DOCUMENT NUMBER 94558398 AND AMENDED AS DOCUMENT NUMBERS 94930840, 95190932, 95552590, 96476893, 96605103 AND 96971447.



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CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE