

Recording Requested By:  
Freedom Mortgage Corporation

**UNOFFICIAL COPY**

Doc#: 2209404356 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/04/2022 12:06 PM Pg: 1 of 3

When Recorded Return To:

RoseAnn McKenry  
Freedom Mortgage Corporation  
20 Lake Center Drive  
Marlton, NJ 08053



**CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois  
Freedom Mortgage Corporation#: 0059661421, "FUJIYOSHI,"

Date of Assignment: March 8th, 2022  
Assignor: Freedom Mortgage Corporation at 907 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054  
Assignee: ROCKET MORTGAGE, LLC at 1050 WOODWARD AVE, DETROIT, MI 48226

Executed By: KAY F FUJIYOSHI, A SINGLE WOMAN. To: Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for STEARNS LENDING, LLC, its successors and assigns  
Dated: 01-09-2013 Recorded: 01-22-2013 as Instrument No. 1302250008, Book/Reel/Liber N/A Page/Folio N/A  
In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 14-08-207-022-1024

Property Address: 5342 N WINTHROP #2E, CHICAGO, IL 60640

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$145,500.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Freedom Mortgage Corporation  
On March 8th, 2022

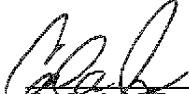
By:   
James Minshall, Sr. Lien Release Coordinator

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STATE OF New Jersey  
COUNTY OF Burlington

On March 8th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey, personally appeared James Minshall, Sr. Lien Release Coordinator of Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
Carla Johnson



Notary Expires: 8/16/2026 #50044120

Prepared By: Sarath Seivan (IN), Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053 (855) 690-5900

Property of Cook County Clerk's Office

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Success Title as an Agent for Fidelity National

Commitment Number: STS12\_03822

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

### PARCEL 1:

UNIT NUMBER 5336-2E IN BERWYN STATION CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF LOTS 4 AND 5 IN BLOCK 9 IN JOHN LEWIS COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2007 AS DOCUMENT NUMBER 0714322087 AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-21, A LIMITED COMMON ELEMENT AS DEFINED SET FORTH IN SAID DECLARATION AND SURVEY.

PIN: 14-08-207-022-1024

ALTA Commitment  
Exhibit A

(STS12\_03822.PDF STS12\_03822/4)