

# UNOFFICIAL COPY

Doc#. 2209404363 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/04/2022 12:09 PM Pg: 1 of 3

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan Number 0341626067

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **SALWA MATARIEH AND HUDA MATARIEH** to **WELLS FARGO BANK, N.A.** bearing the date 04/30/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1212817028**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Parcel ID Number 24-09-217-007-0000

Property is commonly known as: 5160 W 99TH STREET, OAK LAWN, IL 60453.

**Dated this 29th day of March in the year 2022**  
**WELLS FARGO BANK, N.A.**



**MACKENZIE EICHEN**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 431644006 DOCR T292203-12:10:12 [C-2] ERCNIL1



\*D0092460241\*

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 29th day of March in the year 2022, by Mackenzie Eichen as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
TANNER DICKSON  
COMM EXPIRES: 10/01/2024



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

THE FOLLOWING DESCRIBED PROPERTY LOT 5 IN SOUTHMOOR RESUBDIVISION OF SOUTH 184 23 FEET OF LOT 41 TOGETHER WITH VACATED ALLEY IN SAID SOUTH 184 23 FEET OF SAID BLOCK 41 IN THE SUBDIVISION OF CERTAIN BLOCKS IN MINNICKS OAK LAWN SUBDIVISION BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9 TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 699 94 FEET OF EAST 696 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17 1953 AS DOCUMENT NO 15696074 IN COOK COUNTY ILLINOIS



\*43164 006\*



\*D0092460241\*

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