## **UNOFFICIAL COPY**

Doc#. 2209404369 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/04/2022 12:11 PM Pg: 1 of 2

When Recorded Mail To: Shellpoint Mortgage Servicing C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MICHAEL D. SMITH AND DIANE M. SMITH to CITIFINANCIAL SELV CES, INC. bearing the date 03/13/2007 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Doran ent # 0707548015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/clischarge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 26 IN BLOCK 51 IN HANOVER HIGHLAND UNIT NO.7, A SUBDIVISION IN THE NORTH WEST AND NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF PECORDED IN THE RECORDERS OFFICE ON OCTOBER 8, 1967, AS DOCUMENT NO.20295106 IN COOK COUNT VILLINOIS.

Parcel ID Number 07-30-203-026-0000

Property is commonly known as: 7844 ASBURY CIRCLE SOUTH, HANOVER PARK, IL 60103-2502.

Dated this 28th day of March in the year 2022 NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVI CINC

CECELIA MANSFIELD

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

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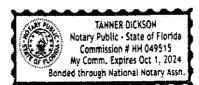
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## STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 28th day of March in the year 2022, by Cecelia Mansfield as VICE PRESIDENT of NEWREZ LLC DBA SHELLPOINT MORTGAGE SERVICING, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TANNER DICKSON

**COMM EXPIRES: 10/31/2024** 



Document Prepared By: Dave La Rose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OP DEED OF TRUST WAS FILED.

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