

UNOFFICIAL COPY

Recording Requested By:
REGIONS BANK

When Recorded Return To:
DONNA BURCH
REGIONS BANK
P O BOX 18001
5214 LINCOLN RD EXT
HATTIESBURG, MS 39404-8001

Doc#: 2209406025 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/04/2022 06:25 AM Pg: 1 of 3



RELEASE OF MORTGAGE

REGIONS BANK#: 000189900004 "DUBIN" 337/001 4017369909 Cook, Illinois

MIN #:100020420000956742 SIS #: 1-826-579-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by JOEL DUBIN A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 07-24-2019 Recorded: 07-31-2019 as Instrument No. 1921234086, Book/Reel/Liber N/A Page/Folio N/A does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 10151310570000

Property Address: 9220 KOSTNER AVENUE, SKOKIE, IL 60076

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS
On March 30th, 2022

By: 
DENISE MCLAURIN, Assistant Vice-President


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RELEASE OF MORTGAGE Page 2 of 3

STATE OF Mississippi
COUNTY OF Lamar

On March 30th, 2022, before me, SHAREN GARRARD, a Notary Public in and for Lamar in the State of Mississippi, personally appeared DENISE MCLAURIN, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


SHAREN GARRARD
Notary Expires: 3/4/2025 #118571



Prepared By: RHONDA BOUNDS, REGIONS BANK P O BOX 18001 HATTIESBURG, MS, 39404-8001 (800) 986-2462

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UNOFFICIAL COPY**Exhibit A**

LOT 44 (EXCEPT THE NORTH 8 FEET THEREOF) AND ALL OF LOT 45 AND THE NORTH 4 FEET OF LOT 46 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS IN KOSTNER AND CHURCH "L" SUBDIVISION FIRST ADDITION, A SUBDIVISION OF THE SOUTH 105.66 RODS OF THE EAST 35.32 RODS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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