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2209408063

Doc# 2209408063 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2022 02:35 PM PG: 1 OF 2

When Recorded Mail To:
Nationstar Mortgage LLC
C/O Nationwide Title Clearing, LLC 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0660140138

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **WILLIAM DUDLEY AND JEANETTE K DUDLEY** to **WASHINGTON MUTUAL BANK, FA** bearing the date 06/24/2003 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 0318818064**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE ATTACHED EXHIBIT A

Parcel ID Number 01-14-227-010-0000

Property more commonly known as: 1327 GENEVA, BARTLETT, IL 60103.

Dated on 3/7 /2022 (MM/DD/YYYY)

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by **NATIONSTAR MORTGAGE LLC**, its Attorney-in-Fact

By: Cecelia Mansfield
Cecelia Mansfield VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization on 3/7 /2022 (MM/DD/YYYY), by Cecelia Mansfield as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Tanner Dickson
Tanner Dickson
Notary Public - STATE OF FLORIDA
Commission expires: 10/01/2024



TANNER DICKSON
NOTARY PUBLIC
STATE OF FLORIDA
COMM# HH 049515
EXPIRES: 10/01/2024

Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

NSMRC 422513434 LSET (R) DOCR T072203-10:13:59 [C-3] RCN11



D0091655095

S ✓
P 2
S 1
M ✓
SC ✓
E ✓
INT R

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Exhibit A

Land referred to in this commitment is described as all that certain property situated in the County of COOK and state of IL and being described in a deed dated Feb-13-1997, and recorded May-08-1997, among the land records of the County and state set forth above, and referenced as follows: Document Number 97-065465.

LOT 500 IN SILVERCREST UNIT 7, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 11 AND THE SOUTHWEST 1/4 OF SECTION 12 AND THE NORTHWEST 1/4 OF SECTION 13 AND THE NORTHEAST 1/4 OF SECTION 14, ALL IN TOWNSHIP 40 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1993 AS DOCUMENT R93-261387, IN DUPAGE COUNTY, ILLINOIS.