NOFFICIAL CO Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: SUSAN CAPPELLETT PNC BANK 2730 LIBERTY AVE PITTSBURGH, PA 15222



Doc# 2209416017 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2022 12:08 PM PG: 1 OF 2

RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxxxxx825292 "SMETEK" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THE PNC BANK NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER holder of a certain mongage, made and executed by LESZEK SMETEK, originally to MIDAMERICA BANK, FSB, in the County of Cook, and the State of Illinois, Dated: 03/19/2005 Recorded: 04/13/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 05103332/1, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 30 EXCEPT THE NORTH 15 FEET THEROF AND THE NORTH 20 FEET OF LOT 29 IN BLOCK 10 IN CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO IN SUBDIVISION OF THE WEST 1/2 OF THE SOUTH OF 1/2 OF SECTION 9 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Assessor's/Tax ID No.: 19-09-118-053-0000

Property Address: 4943 S LINDER AVE, CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

2209416017 Page: 2 of 2

UNOFFICIAL CO

RELEASE OF MORTGAGE Page 2 of 2

PNC'BANK NATIONAL ASSOCIATION AS SUCCESSOR TO MIDAMERICA BANK FSB BY MERGER On MAR 1.1 2022

STATE OF Pennsylvania **COUNTY OF Allegheny**

OnMAR 1 1 2022 before me, LISA A. GRATTON, a Notary Public in and for Allegheny in the State of Pennsylvania. personally appeared SUSAN CAPPELLETTI, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 09/23/2022

Commonwealth of Pennsylvania - Notary Seal Lisa A. Gratton, Notary Public Allegheny County My commission expires September 23, 2022

Commission number 1061679 Member, Pennsylvania Association of Notaries

(This area for notarial seal)

ASSI, COMPANY CORPASSO OFFICE Prepared By: Susan Cappelletti, PNC BANK NATIONA . ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257