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2209416035

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Doc# 2209416035 Fee \$93.00

PNC Bank, National Association
6750 Miller Road, Mail Stop BR-YB58-01-M
Brecksville, OH 44141
Attention: Sara Mileški
Tracking #: 9857943 *110245916*

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2022 04:04 PM PG: 1 OF 3

Mortgage Satisfaction Piece



From: Krystyna Scehura, an unmarried person, : Mortgage Dated: May 8, 2003
Mortgago: Mortgage Recorded: July 14, 2003
: in Mortgage Book N/A, Page N/A
: as Document No.: 0319304270
To: PNC Bank, National Association, : in the Recorder's Office of Cook
Successor to Mid America Bank, fsb., which is : County Illinois
organized and existing under the laws of the
United States of America,
Mortgagee : Debt: \$318,000.00

Mortgaged Premises:

All that certain property located in the County and State identified above, as more fully described in the original Mortgage.

The undersigned hereby certifies that it is the Mortgagee under the above Mortgage or the successor (by merger or change of name) to the Mortgagee named above; that the debt secured by the above Mortgage has been fully paid or otherwise discharged; and that, upon the recording of this instrument, the above Mortgage and the debt secured thereby shall be and are hereby fully and forever satisfied and discharged.

[SIGNATURE APPEARS ON FOLLOWING PAGE]

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P 3
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SC 1
INT JP

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WITNESS the due execution hereof this 4th day of March, 2022.

PNC BANK, NATIONAL ASSOCIATION

By: Darcie Kerekes

Print Name: Darcie Kerekes

Title: Officer

STATE OF OHIO)

) ss:

COUNTY OF CUYAHOGA)

On this, the 4th day of March, 2022, before me, a Notary Public, the undersigned officer, personally appeared Darcie Kerekes, who acknowledged himself/herself to be the Officer of PNC BANK, NATIONAL ASSOCIATION and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Stephanie Sir Louis
Notary Public

My commission expires: 09/13/2026



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EXHIBIT A

UNITS 4208-1A, 4028-1B, 4208-2A, 4208-2B, AND 4208-3B IN ARLINGTON GROVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25364419 AS AMENDED FROM TIME TO TIME, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Parcel ID's:

02-01-200-083-1181
02-01-200-083-1182
02-01-200-083-1183
02-01-200-083-1184
02-01-200-083-1185
02-01-200-083-1186

Commonly known as 4208 Bonhill Drive, Arlington Heights, IL 60005