# **UNOFFICIAL COPY**

Doc#. 2209418059 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/04/2022 07:19 AM Pg: 1 of 2

When Recorded Mail To: U.S. Bank C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 3300026954

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **DAVID S JANES**, **UNMARRIED MAN** to MORTGAGE ELECTRON'S FIGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS bearing the date 05/13/2016 and recorded in the Office of the Recorder of **COOK** County, in the State of **ILLINOIS**, in **Document # 1615410070**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this Satisfaction/Discharge of record, with respect to the property therein described as situated in the County of COOK, State of ILLINOIS as follows, to wit.

SEE ATTACHED EXHIBIT A

Parcel ID Number: 13-15-412-031-1004

Property commonly known as: 4239 NORTH KEYSTO'VE AVE #2S, CHICAGO, IL 60641

Dated this 1st day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS

By:

Misty N. Sandefur VICE PRESIDENT

### STATE OF KENTUCKY COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 1st day of April in the year 2022 by Misty N. Sandefur as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MFLS"), AS MORTGAGEE, AS NOMINEE FOR NORTH SHORE TRUST AND SAVINGS, ITS SUCCESSORS AND ASSIGNS. He/significy is (are) personally known to me.

Derek Burnett

Notary Public - STATE OF KENTUCKY

Commission expires: 04/29/2023

Document Prepared By: April Ferguson, U.S. Bank Mortgage Servicing, 4801 Frederica St., Owensboro, KY 42301 800-365-7772

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

USRPD 431674618 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100208400000127670 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T012204-10:26:42 [C-2] ERCNIL1





DEREK BUDVETT HOTARY ANDLO-KOMMON STATE ATLANCE

> Comm Expess 4/2% #14 622349

> > \*D0092558096\*

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### Exhibit A

EXAIBIT "A"
Legal Cescription

PARCEL 1: UNIT 2S IN 4239 NORTH KEYSTONE CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 9 IN GI CASON AND HOAR'S SUBDIVISION OF THAT PART LYING SOUTHWEST OF ELSTON AVENUE OF BLEACK 8 IN IRVING PARK SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 15 AND THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE FEIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0405831097, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON REMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-4 AND S-7, LIMITED COMMON FLEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONUC INIUM AFORESAID.