

# UNOFFICIAL COPY

**PREPARED BY:**

Loan Servicing  
PO Box 5961  
Madison WI 53705

Doc#: 2209418060 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/04/2022 07:19 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Loan Servicing  
PO Box 5961  
Madison WI 53705

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **SF ARLO, LLC**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **ANN LEWIS-MORRIS**

Original Mortgagee(s): **SF ARLO, LLC**

Dated: 12/28/2007 Recorded: 01/09/2008 as Instrument No: 0800911164

Legal Description: See Attached Exhibit A

Parcel Tax ID: **13-31-307-006**

County: Cook County, State of Illinois

**RELATED MODIFICATION OF MORTGAGE** Dated: **12/28/2014** Recorded: **03/20/2015** as Instrument No.: **1507922062**

Property Address: 1837 N. HARLEM AVE #1 CHICAGO IL 60707

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/01/2022**.

**State Farm Bank, FSB**

*Sandra L Birschbach*

By: \_\_\_\_\_

Name: **Sandra L Birschbach**

Title: **Vice President**

STATE OF **Wisconsin** } s.s.  
COUNTY OF **Dane**

This instrument was acknowledged before me on **04/01/2022**, by **Sandra L Birschbach, Vice President of State Farm Bank, FSB**.

Witness my hand and official seal.

*Amanda M Melville*

Notary Public: **Amanda M Melville**

My Commission Expires: **03/27/2023**

**AMANDA M. MELVILLE**  
NOTARY PUBLIC  
STATE OF WISCONSIN

(Revised)  
**UNOFFICIAL COPY**  
Exhibit A

H66746

**UNIT 1837-SF AND UNIT P-4, IN THE 1837 N. HARLEM CONDOMINIUMS, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:**

**LOT 31 IN BRITIGAN'S ARMITAGE AVENUE SUBDIVISION OF THE NORTHWEST 1/4 OF THE WEST 88.45 ACRES OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM DATED JUNE 9, 2006 AND RECORDED ON JUNE 9, 2006, AS DOCUMENT NUMBER 0616032047, AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.**

**P.I.N. 13-31-307-000-0000 (UNDERLYING PROPERTY)  
13-31-307-036-1001 (SUBDIVIDED UNIT 1837-SF)  
13-31-307-036-1000 (SUBDIVIDED UNIT P-4)**

**C/K/A 1837 N. HARLEM AVENUE, UNIT SF, CHICAGO, ILLINOIS 60707-3716**

**GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED HEREIN.**

**THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.**