

UNOFFICIAL COPY

Doc#. 2209418317 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/04/2022 01:06 PM Pg: 1 of 3

**PREPARED BY AND
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED
12410 E MIRABEAU PKWY #100
SPOKANE VALLEY, WA 99216
Ref. No. 6583087(P)(E)

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS:

That **UIF CORPORATION**, the current owner and holder, of a certain Mortgage dated 4/19/2013, and executed by **SONAL SHAMSI, married to AFROZ JAMAL SHAMSI and PRATAP GOHIL**, as Mortgagor(s), and **UNIVERSITY ISLAMIC FINANCIAL CORPORATION** as mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 5/9/2013, in Vol. N/A, Pages N/A, under Recording No. 1312922045, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

Legal: SEE ATTACHED EXHIBIT A FOR FULL LEGAL DESCRIPTION BY THIS REFERENCE MADE A PART HEREOF

PIN: 09-15-102-040-0000,09-15-101-014-0000

Commonly known as 275 GOOD AVE, DES PLAINES IL 60016


(see next page for signatures and notary acknowledgment)

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DATED: 3/29/2022

**UIF CORPORATION FKA UNIVERSITY ISLAMIC
FINANCIAL CORPORATION**

Loan # 0940200900

BY: 
Brian Thompson, Vice President, Authorized Signor
for UIF CORPORATION


STATE OF WASHINGTON)
County of Spokane)

On 03/29/2022 before me, the undersigned Notary Public, personally appeared Brian Thompson, Vice President, Authorized Signor for UIF CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

DIANA NORBERG
Notary Public
State of Washington
Commission No. 187052
My Commission Expires Jan 2, 2026

Electronically Notarized in Person via Simplifile


NOTARY PUBLIC in and for the State of WASHINGTON
Printed Name: Diana Norberg
My commission expire 1/2/2026

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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EXHIBIT "A"

PARCEL 1: THE NORTH 77.28 FEET OF THE SOUTH 376.63 FEET, (AS MEASURED ALONG THE EAST LINE), OF THAT PART OF LOTS 1 AND 5, IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDRICH MEINSHAUSEN DIVISION OF LANDS IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT, THEREOF RECORDED, FILED IN THE REGISTRAR'S OFFICE, OCTOBER 3, 1922, AS DOCUMENT NUMBER 164596, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID LOT 1; RUNNING THENCE SOUTH, ON THE EAST LINE OF SAID LOTS 1 AND 5, A DISTANCE OF 907.85 FEET; THENCE WEST ON A LINE, 420 FEET NORTH OF SAID PARALLEL TO THE SOUTH LINE OF SAID LOT 5, 410.51 FEET TO THE EASTERLY LINE OF THE DITCH; THENCE NORTHEASTERLY ALONG THE EASTERLY LINE OF THE SAID DITCH, 987.33 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF TE SAID DITCH, 987.33 FEET TO THE NORTH LIEN OF SAID LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, 42.4 FEET, TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 77.28 FEET OF THE WEST 128 FEET OF LOT 16 IN TALLANT'S GREEN ACRES, A SUBDIVISION OF 2.5 IN FREDRICH MEINSHAUSEN DIVISION OF LANDS, IN SECTIONS 15 AND 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 09-15-102-040-0000 and 09-15-101-014-0000