



2209419010

Doc# 2209419010 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/04/2022 10:15 AM PG: 1 OF 2

RELEASE DEED NO. 4789

Prepared By:

Mike Casper, Loan Servicer
Forest Park National Bank & Trust Co.
7348 W. Madison St
Forest Park, IL 60130

AFTER RECORDING SEND TO:

The Copy Set Shop Inc.
Daniel L. Davidson
1801 Oakton St.
Des Plaines, IL 60018

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT the FOREST PARK NATIONAL BANK AND TRUST COMPANY, 7348 W MADISON STREET, FOREST PARK, ILLINOIS 60130, a corporation of the state of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE (2), ASSIGNMENT OF RENTS (2) AND MODIFICATION OF MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL L. DAVIDSON AND CAROL J. DAVIDSON, TRUSTEES OF THE DANIEL L. & CAROL J. DAVIDSON LIVING TRUST, DATED 8-5-97, THE PROPERTY AT 1801 EAST OAKTON AVENUE, DES PLAINES, IL 60018, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 12TH Day of NOVEMBER 2009, MORTGAGE AND ASSIGNMENT OF RENTS bearing date, the 12TH Day of NOVEMBER 2009 AND MODIFICATION OF MORTGAGE bearing date, the 15TH Day of FEBRUARY 2015 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document Number 0934233126, 0934233127, 0934233128, 0934233129 & 1507642002 and to the premises therein described, situated in the County of COOK State of ILLINOIS as follows, to wit:

LOTS 8, 9, 10, 44, 45 AND 46 IN REELING KAUFMAN ADDITION TO RIVERVIEW, BEING A SUBDIVISION OF THE NORTH 658.5 FEET OF THE WEST 330.7 FEET OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges there unto belonging or appertaining.
Permanent Real Estate Index Number: 09-28-104-001-0000, 09-28-104-002-0000, 09-28-104-003-0000, 09-28-104-011-0000, 09-28-104-012-0000 & 09-28-104-013-0000
Address(es) of Premises(es): 1801 EAST OAKTON AVENUE, DES PLAINES, IL 60018

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UNOFFICIAL COPY

TESTIMONY THEREOF, the said FOREST PARK NATIONAL BANK AND TRUST COMPANY has caused these presents to be signed by its LOAN OPERATIONS OFFICER and attested by its COMMERCIAL LOAN OFFICER, and its corporate seal to be hereto affixed, this 23RD Day of MARCH 2022.

By: *Kristi Anderson*
Kristi Anderson, Loan Operations Officer

Attest: *Eric Horvath*
Eric Horvath, Commercial Loan Officer

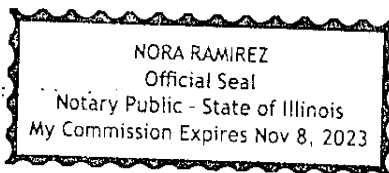
This instrument was prepared by MIKE CASPER

STATE OF ILLINOIS

COUNTY OF COOK } S5.

I, Nora Ramirez A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that KRISTI ANDERSON, personally known to me to be LOAN OPERATIONS OFFICER of the FOREST PARK NATIONAL BANK AND TRUST COMPANY, a corporation, and ERIC HORVATH, personally known to me to be the COMMERCIAL LOAN OFFICER, of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such LOAN OPERATIONS OFFICER and COMMERCIAL LOAN OFFICER, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd Day of March, 2022



Nora Ramirez
NOTARY PUBLIC
Commission expires 11-8-23