NOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#, 2209428090 Fee; \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/04/2022 10:07 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from ALEX KAPPER AND RIKA SUMIDA to JPMORGAN CHASE BANK, N.A., dated 08/07/2017 and recorded on 08/18/2017, in Book N/A at Page N/A, and/or as Document 1723049134 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: 17-21-211-11 + 0000

Property Address: 20 W 15TH ST UNIT A CHICAGO, IL 60605

Witness the due execution hereof by the owner of said mortgage on 04/01/2022.

JPMORGAN CHASE BANK, N.A.

James Seav

Vice President - Document Execution

STATE OF Louisiana

PARISH OF **OUACHITA** } s.s.

Juny Clerk On 04/01/2022, before me appeared James Seay, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A. and that the justi iment was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/www.acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROELA71203

Telephone Nbr: 1-866-756-8747

MARY BLANCHE **OUACHITA PARISH. LOUISIANA** LIFETIME COMMISSION **NOTARY ID# 64436**

Loan No.: 1529521798

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Loan No. 1529521798

EXHIBIT A

PARCEL 1:

DWELLING PARCIEL 20-A:

THE EAST 18.37 FEET OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF BLOCK 9 IN DEARBORN PARK UNIT NO. 2, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN PART OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ATTHE SOUTHEAST CORNER OF BLOCK 9, AFORESAID; THENCE NORTH 89 DEGMES, 59 MINUTES, 18 SECONDS, WEST ALONG THE SOUTH LINE THEREOF 222.0 FEET TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 00 DEGREES, 08 MINUTES, 18 SECONDS, EAST ALONG THE WEST LINE THEREOF 63.46 FEET; THENCE SOUTH 89 DEGREES, 51 MINUTES, 12 SECONDS, EAST 222.0 FEET TO A POINT IN THE EAST LINE OF SAID BLOCK 62.96 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE SOUTH 00 DEGREES, 08 MINUTES, 18 SECONDS, WEST ALONG THE EAST LINE THEREOF 62.96 FEET TO THE POINT OF BEGINNING, MI COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF THE AFORESAID DWELLING OVER, UPON AND ACROSS THE COLOMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, AND COVENANTS FOR DEARBORN PARK II-METROPOLITAN MEWS ST. MARK'S SQUARE RECORDED MARCH 1, 1991 AS DOCUMENT 91095289, AND AMENDMENT RECORDED MARCH 13, 1991 AS DOCUMENT 91113125, AS AMENDED FROM TIME TO TIME; AND AS CREATED BY DEED RECORDED SEPTEMBER 8, 1992 AS DOCUMENT 92662953.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF P-9, AS DELINEATED ON A SURVEY ATTACHED TO DECLARATION RECORDED MARCH 13, 1991 AS DOCUMENT 91113125.