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Doc# 2209540040 Fee \$50.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2022 12:22 PM PG: 1 OF 4

FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANICS LIEN

TO:

VIA CERTIFIED MAIL R/R
MP UNION PARK, LLC
C/O MARQUETTE COMPANIES
135 WATER ST. 4TH FL
NAPERVILLE, IL 60540

VIA CERTIFIED MAIL R/R
POWER CONSTRUCTION COMPANY,
LLC
C/O C T CORPORATION SYSTEM
208 SO LASALLE ST, SUITE 814
CHICAGO, IL 60604

VIA CERTIFIED MAIL R/R
STIFEL BANK & TRUST
501 N BROADWAY
SAINT LOUIS, MO 63102
VIA CERTIFIED MAIL R/R
POWER CONSTRUCTION COMPANY,
LLC
8750 W BRYN MAWR AVE; STE. 500
CHICAGO, IL 60631

VIA CERTIFIED MAIL R/R
NATIONWIDE MUTUAL INSURANCE
COMPANY
ONE WEST NATIONWIDE BLVD.
COLUMBUS, OH 43215

VIA CERTIFIED MAIL R/R
VEI SOLUTIONS, INC.
1800 HOWARD ST; STE. A
ELK GROVE VILLAGE, IL 60007

THE CLAIMANT, **GENERAL INSULATION COMPANY** located at 278 MYSTIC AVENUE, SUITE 209 , MEDFORD, MA 02155, a subcontractor, claims a lien against the real estate, more fully described below, and against the interest of the following entities in the real estate: **MP UNION PARK, LLC** (owner), (collectively the "Owners"), **STIFEL BANK & TRUST** (mortgagee), **POWER CONSTRUCTION COMPANY, LLC** (contractor), **VEI SOLUTIONS, INC.** (subcontractor), and any other person claiming an interest in the real estate more fully described below, stating as follows:

S N
P Y
S Y
SC Y
INTEK Y

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1. At all times relevant hereto and continuing to the present, **Owner(s)** owned the following described land in the County of COOK, State of Illinois, to wit:

PARCELS: See Exhibit A

P.I.N.s.: 17-08-322-010-0000; 17-08-322-011-0000; 17-08-322-012-0000; 17-08-322-013-0000; 17-08-322-018-0000; 17-08-322-019-0000

which property is commonly known as 1454 W RANDOLPH 1450-56 RANDOLPH STREET, CHICAGO, IL 60607.

2. On information and belief, said **Owner(s)** contracted with **POWER CONSTRUCTION COMPANY, LLC** for certain improvements to said premises.
3. Subsequent thereto, **POWER CONSTRUCTION COMPANY, LLC** entered into a subcontract with **VEI SOLUTIONS, INC.**.
4. Subsequent thereto, **VEI SOLUTIONS, INC.** entered into a subcontract with the Claimant to furnish **MATERIALS (INSULATION MATERIAL)** to said premises.
5. The Claimant completed its work under its subcontract on 12/29/2021, which entailed the delivery of said **MATERIALS**.
6. There is due, unpaid and owing to the Claimant, after allowing all credits and payments, the principal sum of **TEN THOUSAND, THREE HUNDRED TWENTY SEVEN AND 82/100 DOLLARS (\$10,327.82)**, which principal amount bears interest at the statutory rate of ten percent (10%) per annum.
7. Claimant claims a lien on the real estate and against the interest of the **Owner(s)**, and other parties named above, in the real estate (including all land and improvements thereon and any leases, leasehold interests, surface, subsurface, and other rights) and on the monies or other consideration due or to become due from the **Owner(s)** under said contract against said contractor, in the amount of **TEN THOUSAND, THREE HUNDRED TWENTY SEVEN AND 82/100 DOLLARS (\$10,327.82)**, plus interest.

Dated: March 29, 2022

GENERAL INSULATION COMPANY

By: Toni Houck
MS. TONI HOUCK, DIRECTOR OF CREDIT

This notice was prepared by and after recording should be mailed to:

MS. TONI HOUCK
GENERAL INSULATION COMPANY
c/o P. O. Box 241566
Cleveland, OH 44124

Reference: N299033 49709

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VERIFICATION

The undersigned, MS. TONI HOUCK - DIRECTOR OF CREDIT, being first duly sworn, on oath deposes and states that s/he is an authorized representative of GENERAL INSULATION COMPANY, that s/he has read the above and foregoing Subcontractor's Notice and Claim for Mechanic's Lien and that the statements therein are true and correct.

Toni Houck

MS. TONI HOUCK, DIRECTOR OF CREDIT

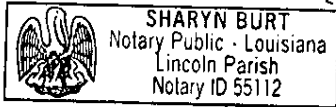
SUBSCRIBED AND SWORN to

Before me this 17 day of March, 2022

Sharyn Burt

Notary Public

My commission expires: at death



Ref. N299033 49709

Property of Cook County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

For APN/Parcel ID(s): 17-08-322-010, 17-08-322-011, 17-08-322-012, 17-08-322-013, 17-08-322-018 and 17-08-322-019

Parcel 1:

Lots 12 to 15, both inclusive, in Block 1 in Union Park Addition to Chicago (Ante Fire plat recorded May 20, 1854 as Document No. 51099), being a subdivision of Lots 5 and 6 in the Circuit Court Partition (Ante Fire plat - recording info not available) of the Southwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Lots A, B and C in the Superior Court Commissioners' Partition of Amos J. Snell Estate (plat recorded February 12, 1889 as Document No. 116962) in Lots 9, 10 and 11 in Block 1 in Union Park Addition to Chicago (Ante Fire plat recorded May 20, 1854 as Document No. 51099), being a subdivision of Lots 5 and 6 in the Circuit Court Partition (Ante Fire plat - recording info not available) of the Southwest 1/4 of Section 8, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 3:

Exclusive, permanent easements for the benefit of Parcels 1 and 2 (taken as a tract) as granted in Section 3 of the Encroachment and Development Easement Agreement made by and between MP Union Park, LLC, (Apartment Parcel Owner) and 1436 Randolph, LLC, (Office Parcel Owner) recorded _____, 2020, as Document No. 2020240089, over the Easement Area as described and depicted therein.

Parcel 4:

Non-exclusive, temporary easements for the benefit of Parcels 1 and 2 (taken as a tract) as granted in Section 3 of the Construction Easement Agreement made by and between MP Union Park, LLC, (Apartment Parcel Owner) and 1436 Randolph, LLC, (Office Parcel Owner) recorded _____, 2020, as Document No. 2020240090 over those portions of the Office Parcel described and depicted therein.

EXHIBIT A