

UNOFFICIAL COPY

Doc#: 2209542163 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2022 03:39 PM Pg: 1 of 2

Prepared by and When Recorded mail to:
ARCPE 1 LLC
1900 Sunset Harbour Drive
The Annex-2nd Floor
Miami Beach, FL 33139
Loan #: 433592

CORPORATE ASSIGNMENT OF MORTGAGE

Cook County, Illinois

Date of Assignment: 4/4/2022

Assignor: **ARCPE 1 LLC**

1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139

Assignee: **PALM AVENUE HIALEAH TRUST, a Delaware statutory trust, for and on behalf and solely with respect to Palm Avenue Hialeah Trust Series 2014-1**

1900 Sunset Harbour Dr. The Annex-2nd Floor, Miami Beach, FL 33139

Executed By: Willie Williams and Latonya Williams, husband and wife as joint tenants

To: Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for Universal Financial Group, Inc.

Date: 06/12/2004

Recorded: 07/12/2004 in Official Records, as Document # 0419441142, in the County of Cook, Illinois

Legal Description: See attached "EXHIBIT A"

Property Address: 7509 South May Street, Chicago, IL 60620

Parcel ID: 20-29-401-004-0000

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths Dollars and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, said Assignor hereby assigns unto the above named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of **\$135,000.00** with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all corporate assignment of Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said presents the day and year first above written.

On 4/4/2022

Witness:

By:

Print Name: Michele Matrone

ARCPE 1 LLC

Print Name: John Olsen

Title: Manager

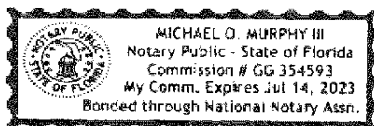
Witness:

By:

Print Name: Angelica Duncan

STATE OF FLORIDA COUNTY OF MIAMI DADE

On 4/4/2022, before me, Michael O. Murphy III a Notary Public in and for the County of Miami Dade, State of Florida personally appeared John Olsen, Manager of ARCPE 1 LLC personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, on behalf of the Corporation.



Notary Public: Michael O. Murphy III

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“EXHIBIT A”

LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 33 IN HEALEY'S SUBDIVISION OF BLOCK 7 IN THE SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ (EXCEPT THE NORTH 99 FEET THEREOF) OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-29-401-004
7509 SOUTH MAY STREET, CHICAGO, IL 60620

Property of Cook County Clerk's Office