

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Vijay Duvey
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2209503052 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2022 07:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Vijay Duvey

Lender ID: **54V**
Loan #: **9350096450**
Investor Loan #: **54V**
MIN: **100373100007/51402**
MERS Phone #: **(888) 679-6377**

RELEASE OF MORTGAGE

Illinois

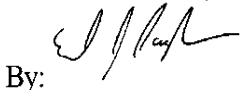
KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR **SANTANDER BANK, NATIONAL ASSOCIATION F/K/A SOVEREIGN BANK N.A., ITS SUCCESSORS AND/OR ASSIGNS**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DORA N REYESOriginal Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR SOVEREIGN BANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS**Dated: 10/03/2012 Recorded: 10/16/2012 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1229019068Loan Amount: **\$129849.00**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE, BEING SITUATED IN COOK COUNTY, ILLINOIS, AND LEGALLY DESCRIBED AS FOLLOWS, TOWIT: LOT 28 (EXCEPT THE WEST 16.36 FEET), ALL OF LOT 29 AND THE WEST 3.25 FEET OF LOT 30 IN BLOCK 6 IN PRICE'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **19-26-305-048**County: Cook County, State of IllinoisProperty Address: 3908 W HAYFORD STREET, CHICAGO, IL 60652IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/04/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026



By: _____

Name: **EDWARD J. BAGDON**Title: **VICE PRESIDENT**

UNOFFICIAL COPY

STATE OF Illinois }
COUNTY OF LAKE } s.s.

On **04/04/2022**, before me, **BREANNA SKAJA**, Notary Public, personally appeared **EDWARD J. BAGDON**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Breanna Skaja



Notary Public: **BREANNA SKAJA**
My Commission Expires: **12/13/2025**

Drafted By: **Vijay Duvey**

Property of Cook County Clerk's Office