UNOFFICIAL COPY

Recording Requested By: Freedom Mortgage Corporation

When Recorded Return To:

RoseAnn McKenry
Freedom Mortgage Corporation
20 Lake Center Drive
Marlton, NJ 08053

Doc#. 2209503154 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2022 10:15 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

Freedom Mortgage Corporation#: 0253813840, "BEHNERT,"

Date of Assignment: March 8th, 2022

Assignor: Freedom Mortgage Corporation at 301 Pleasant Valley Ave., Suite 300, Mt. Laurel, NJ 08054

Assignee: ROCKET MORTGAGE, LLC at 1050 WOODWARD AVE, DETROIT, MI 48226

Executed By: KLAUS BEHNERT, UNMARRIED MAN To: Mortgage Electronic Registration Systems, Inc., solely as nominee for PREMIA MORTGAGE, LLC DBA PREMIA RELOCATION MORTGAGE, its successors and assigns

Dated: 06-20-2016 Recorded: 06-28-2016 as Instrument No. 1618047107, Book/Reel/Liber N/A Page/Folio N/A In the County of Cook, State of Illinois.

Assessor's/Tax ID No.: 11-29-101-033-1008

Property Address: 7738 N SHERIDAN RD APT 4R, CHICAGO, IL 60626-1394

Legal:See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the recent and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned, the said Mortgage having an original principal sum of \$160,800.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

Freedom Mortgage Corporation

On March 8th, 2022

OF MORTGAGE Page 2 of

STATE OF New Jersey COUNTY OF Burlington

On March 8th, 2022, before me, Carla Johnson, a Notary Public in and for Burlington in the State of New Jersey. personally appeared James Minshall, Sr. Lien Release Coordinator of Freedom Mortgage Corporation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Carla Johnson

Notary Expires: 8/16/2026 #50044120

Mulu, Free.

Cook County Clark's Office Prepared By: Rangam Anjanayulu, Freedom Mortgage Corporation 20 Lake Center Drive Marlton, NJ, 08053

(855) 690-5900

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ALTA COMMITMENT FOR TITLE INSURANCE EXHIBIT "A" LEGAL DESCRIPTION

ISSUED BY STEWART TITLE GUARANTY COMPANY

File No.: 01146-43701

Unit 47, P-15 and F together with its undivided percentage interest in the common elements in the amena, of the This.

Clarks Office Lakeview Pointe Condominium as delineated and defined in the Declaration recorded as Document No. 00300974777 as amended from time to time, in the Northwest 1/4 of Section 29, Township 41 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

