

UNOFFICIAL COPY

Doc#: 2209517064 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2022 10:26 AM Pg: 1 of 1

When Recorded Return To:
Fannie Mae
C/O Nationwide Title Clearing,
LLC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 1706365445
Servicer Loan Number 3019026065



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE OF CITIGROUP MORTGAGE LOAN TRUST 2021-RP5, WHOSE ADDRESS IS 1011 CENTER RD, SUITE 203, WILMINGTON, DE 19805, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 02/01/2008, and made by HERIBERTO GARCIA to WASHINGTON MUTUAL BANK, FA and recorded 02/26/2008 in the records of the Office of the Recorder of COOK County, Illinois, in Document # 0805748024. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOT 183 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID Number 19-12-412-037-0000

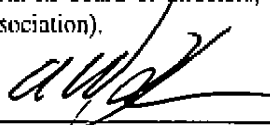
Property is commonly known as: 5236 S MAPLEWOOD AVE, CHICAGO, IL 60632.

Dated on 03/31/2022 (MM/DD/YYYY)
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 
Joshua McClinton
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/31/2022 (MM/DD/YYYY), before me appeared Joshua McClinton, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - STATE OF LOUISIANA
Commission expires: Upon My Death

16206

IRA D. BROWN
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 430524622 2021-RPL4-PM123-SALE T092203-11:30:08 [C-1] FRMIL1



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