

UNOFFICIAL COPY

PREPARED BY:

Dovenmuehle Mortgage Inc
Samir Mohammad
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

Doc#: 2209518111 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2022 07:46 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Dovenmuehle Mortgage Inc
1 Corporate Drive, Suite 360
Lake Zurich IL 60047-8924

SUBMITTED BY: Samir Mohammad

Lender ID: 247
Loan #: 1468342322
Investor Loan #: 211
MIN: 1007191-0000744516-4
MERS Phone #: (888) 679-6377

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): ANDREW C PARRO AND SARAH PARRO, HUSBAND AND WIFE, AND CRAIG D PARRO AND LOUISE R PARRO, HUSBAND AND WIFE, AS JOINT TENANTS

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR CROSSCOUNTRY MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS**

Dated: 07/23/2020 Recorded: 09/25/2020 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 2026939275
Loan Amount: **\$359000.00**

Legal Description: LOT 1 IN W. ASHTON'S SUBDIVISION OF LOTS 10, 11, 12 AND 13 IN MACKEYS RE-SUBDIVISION OF BLOCK 23 IN BEVERLY HILLS, A SUBDIVISION OF BLOCKS 22, 23, 24, 25, 31 AND 32 IN HILLIARD AND DOBBIN'S SUBDIVISION AND OF BLOCKS 1, 2, 3, 4 AND 5 OF A. BOOTH'S SUBDIVISION OF BLOCK 10, 11, AND 12 OF SAID HILLIARD AND DOBBIN'S SUBDIVISION OF THAT PART OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, (EXCEPT THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHWEST 1/4), IN COOK COUNTY, ILLINOIS.

Parcel Tax ID: **25-06-218-015**

County: Cook County, State of Illinois

Property Address: 9052 S PLEASANT AVE, CHICAGO, IL 60643

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **04/04/2022**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026

By: 

Name: **KELLY B BRAND**

Title: **VICE PRESIDENT**

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STATE OF **Illinois**
COUNTY OF **MCHENRY** } s.s.

On **04/04/2022**, before me, **MICHELLE OLSON**, Notary Public, personally appeared **KELLY B BRAND**, **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE **ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **MICHELLE OLSON**
My Commission Expires: **10/19/2025**

Drafted By: **Samir Mohammad**

Property of Cook County Clerk's Office