

UNOFFICIAL COPY

PREPARED BY:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Doc#: 2209518244 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2022 10:07 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

United Community Bank - Chatham
104 N Macoupin
Gillespie IL 62033

Loan #: **100641700000036481**

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS MORTGAGEE, AS NOMINEE FOR STANDARD BANK AND TRUST COMPANY.**, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): WAYNE T. MARTYKA AND LYNN N. MARTYKA, HUSBAND AND WIFE, AS JOINT TENANTS.

Dated: 08/08/2012 Recorded: 08/28/2012 as Instrument No: 1224119108

Legal Description: **SEE ATTACHED "EXHIBIT A"**

Parcel Tax ID: **19-31-400-052-0000**

County: Cook County, State of Illinois

Property Address: 8432 S. NORMANDY AVE BURBANK, ILLINOIS 60459

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **03/23/2022**.

Mortgage Electronic Registration Systems, Inc

By: *Staci McDaniel*

Name: **STACI MCDANIEL**

Title: **VP LOAN SERVICING**

STATE OF **Illinois**
COUNTY OF **Macoupin** } s.s.

On **03/23/2022**, before me, **Taylor Jacobs**, Notary Public, personally appeared **STACI MCDANIEL, VP LOAN SERVICING** of **Mortgage Electronic Registration Systems, Inc**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

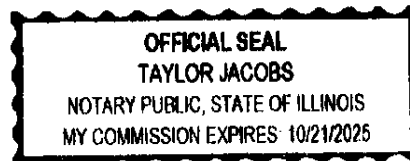
Witness my hand and official seal.

Taylor Jacobs

Notary Public: **Taylor Jacobs**

My Commission Expires: **10/21/2025**

Commission #: **941119**



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"EXHIBIT A"

THE EAST 133 FEET OF THE SOUTH HALF OF LOT 101 IN BARTLETT'S FIRST ADDITION TO BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER AND THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-31-400-052-0000

Property of Cook County Clerk's Office