## **UNOFFICIAL COPY**

This Instrument Prepared by:

Nell Reitinger
Lathrop GPM LLP
2101 Cedar Springs Road
Suite 1400
Dallas, TX 75201

After Recording Return to:

Archwest 1980c MacArthur Blvd #1150 Irvine CA 92612



Doc# 2209519043 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2022 10:04 AM PG: 1 OF 5

(For Recorder's Use Only)

#### RFLEASE OF MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS,

300/2

THAT 5AIF JUNIPER 2, LLC, a Delaware limited liability company ("Lender"), having an address at 19800 MacArthur Blvd., Ste. 1150, rvine, CA 92612, the owner of that certain Mortgage, Assignment of Rents, Security Agreement and Fixture Filing dated as of November 30, 2017 made by Optimum International LLC, a Wyoming limited liability company ("Borrower") in favor of Asset Advocates, L.L.C. ("Griginal Lender") and recorded December 13, 2017 as Document No. £1734749046 in the office of the Recorder of Deeds for Cook County, Illinois (as amended, modified, or assigned by each of the documents listed on Schedule 1 attached hereto, the "Mortgage"), securing that certain Promissory Note dated November 30, 2018 by Borrower in favor of Original Lender in the original principal amount of \$128,267.00 (the "Note"), concerning the real estate described on Exhibit A attached hereto.

DOES HEREBY acknowledge full payment and release of said Note and Mortgage and surrenders, cancels, and satisfies the Note and Mortgage and hereby directs said Recorder to release the Mortgage of record.

[Signature Page Follows]

FIDELITY NATIONAL TITLE

OCOLD30409

2209519043 Page: 2 of 5

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IN WITNESS WHEREOF, the undersigned has executed this Release of Mortgage as of this day of \_\_\_\_\_, 2021.

#### LENDER:

5AIF JUNIPER 2, LLC, a Delaware limited

liability company

By:

Name: Timothy Gannaway Title: Executive Vice President

COOKCOUNTYCLERKOFFICE RECORDING DIVISION 118 N. CLAHK ST. ROOM 120 CHC450, IL 60602-1387

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
N. CLARK ST. ROCIM DOC
11. 60602-1387 COOK COUNT,
RECORDING DIVISION
118 N. CLARK ST. ROOM DC
CHICAGO, IL 60602-1387

2209519043 Page: 3 of 5

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#### **CALIFORNIA ACKNOWLEDGMENT**

CIVIL CODE § 1189

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California	
County of ORANGE	
On	MELISSA VU, NOTARY PUBLIC
vate	Here Insert Name and Title of the Officer
personally appeared	OTHY GANNAWAY
C/X	Name(s) of Signer(s)
who proved to me on the best of satisfactory evidence to be the person(s) whose name(s) is/ase subscribed to the within instrument and acknowledged to me that he/sbæ/thæy executed the same in his/hær/thæir authorized capacity(ies), and that by his/hær/thæir signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acte i, executed the instrument.  I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  WITN'ESS my hand and official seal.  Place Notary Seal and/or Stamp Above  OPTIONAL  OPTIONAL	
Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	
Description of Attached Document	0,5
Title or Type of Document:	
Document Date:	Number of Pages:
Signer(s) Other Than Named Above:	
Capacity(ies) Claimed by Signer(s) Signer's Name:	Signer's Name:
□ Corporate Officer – Title(s):	☐ Corporate Officer – Title(s):
☐ Partner – ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact	☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact
☐ Trustee ☐ Guardian or Conservator	☐ Trustee ☐ Guardian or Conservator
□ Other:	□ Other:
Signer is Representing:	Signer is Representing:
TO SERVICE OF THE SER	MATERIAL PROPERTY OF THE PROPE

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2209519043 Page: 4 of 5

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#### **SCHEDULE 1**

Mortgage, Assignment of Rents, Security Agreemnt and Fixture Filing between Optimum International LLC, Wyoming limited liability company (borrower) and Asset Advocates, L.L.C., a New Jersey limited liability company (lender) for the amount of \$128,267.00 recorded December 13, 2017 as document number 1734749046.

Absolute Assignment an Assumption of Mortgage and Loan Documents made between Asset Advocates, L.L.C., a New Jersey limited company (Assignor) and 5 Arch Funding Corp., a California corporation (Assignee) recorded December 15, 2017 as document number 1734949031. Rerecorded, to include original mortgage information, March 7, 2018, as document number 1806657017.

Absolute Assignment of Mortgage and Loan Documents made between 5 Arch Funding Corp., 5 Arch Income Fund 2, LLC, 5AIF Sycamore 2 Holdings, LLC, and 5AIF Sycamore 2, LLC, recorded December 15, 2017 as document number (1734949032.)

Absolute Assignment of Mortgage and Loan Documents made between 5 Arch Funing Corp., 5 Arc Income Fund 2, LLC, 5AIF Sycamore 2 Holdings, LLC, 5AIF Sycamore 2, LLC, recorded March 9, 2018 as document number 1806806001.

Absolute Assignment of Mortgage and Loan Documents made between 5AIF Sycamore 2, LLC, 5 Arch Income Fund 2, LLC, 5AIF Maple, LLC, and 5AIF Maple 2, LLC, recorded October, 17, 2018 as document number 1829019285.

Absolute Assignment of Mortgage and Lcun Documents made between 5AIF Maple 2, LLC, 5AIF Juniper 2 DEP, LLC and 5AIF Juniper 2, LLC, recorded October, 18, 2018 as document number 1829157067.

2209519043 Page: 5 of 5

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#### **EXHIBIT A**

#### LEGAL DESCRIPTION

Lot 22 (Except the South 15 feet thereof) in Block 2 in Auburn Park in Section 28, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Common Address: 7412 S Stewart Ave, Chicago, IL 60621

Real Estate Tax Parcel Numbers: 20-28-125-017-0000

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387

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RECORDING DIVISION

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