UNOFFICIAL CO

WARRANTY DEED

AFTER RECORDING MAIL TO:

David Gal and Shereen Chaudhry

2029 W. Haddon, Unit 2

Chicago, IL Le 0622

"AIL REAL ESTATE TAX BILL TO:

"Gal and Shereon Chaudhry

"addon, Unit?

"622

Doc#. 2209521153 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2022 10:15 AM Pg: 1 of 3

Dec ID 20220301655395

ST/CO Stamp 0-673-678-224 ST Tax \$715.00 CO Tax \$357.50

City Stamp 1-934-115-728 City Tax: \$7,507.50

(Reserved for Recorders Use Only)

THE GRANTORS: Peter Greenburn and Ellyn F. Lambert, a married couple, of 2029 W. Haddon, Unit 2, Chicago, IL 60622, for and in consideration of TEN AND 00/100THS (\$10.00) DOLLARS and other good and valuable consideration in hand paid, CONVEY AND WARRANT to David Gal and Shereen Chaudhry, husband and wife, of 720 S Dearborn St, #1205, Chicago, IL 60605, to have and to hold, as isnants by the Entirety, following described Real Estate, situated in the County of Cook, in the State of Illinois, to wit:

### SEE ATTACHED LEGAL DESCRIPTION

Commonly known as:

2029 W. Haddon, Unit 2, Chicago, IL 60622

PIN:

17-06-307-048-1002

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO: (a) General real estate taxes not due and payable at the time of closing; (b) Special Assessments confirmed after Contract date; (c) Building, building line and use or occupancy restrictions, conditions and covenants of record; (d) Zoning laws and Ordinances; (e) Easements for public utilities; (f) Drainage ditches, feeders, laterals and drain tile, pipe or other conduit.

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# **UNOFFICIAL COPY**

DATED this 23 day of MARCH	, 2022.
Pullar Peter Greenbaum	Ellyn F. Lambert
STATE OF VIRGINIA ) COUNTY OF HICK ANDRIA )	Irina Babb Commonwealth of Virginia Notary Public Commission No. 7164431 My Commission Expires 4/30/2024
I, the undersigned, a Nctary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that <b>Peter Greenbaum and Ellyn F. Lambert</b> , personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and individually acknowledged that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.	
Given under my hand and official seal this 2	aday of MARCH, 2022.
	4 100
	Ncia, y Public
NAME AND ADDRESS OF PREPARER: David Frank Attorney at Law 1211 Landwehr Rd. Northbrook, IL 60062	C/C/A/S OFFICE

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### LEGAL DESCRIPTION

Order No.: 22CND735002NB

For APN/Parce (10)(s): 17-06-307-048-1002

PARCEL 1:

UNIT NUMBER 2 IN THE 2029 WEST HADDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 18, IN THE SUBDIVISION OF THE SOUTH PART OF BLOCK 1 IN SUFFERNS SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT. "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0013/268. TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE G-2 AND S-2, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF COMMONIUM, AFORESAID, IN COOK COUNTY, ILLINOIS.