

UNOFFICIAL COPY

Doc#: 2209521205 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/05/2022 11:42 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: **FIRST AMERICAN MORTGAGE SOLUTIONS**
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH. 208-528-9895
PARCEL NO. 10-38-107-045-0000



RELEASE OF MORTGAGE

The undersigned, **LASALLE BANK NATIONAL ASSOCIATION**, located at **100 NORTH TRYON STREET, CHARLOTTE, NC 28255**, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **FEBRUARY 07, 2002** executed by **ALAN M. GOLD AND DVORA GOLD, HUSBAND AND WIFE, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**, Mortgagor, to **LASALLE BANK NATIONAL ASSOCIATION**, Original Mortgagee, and recorded on **FEBRUARY 22, 2002** in Volume **2060** at Page **0134** as Instrument No. **0020210803** in the Office of the Recorder of Deeds for **COOK (A) County, State of ILLINOIS**.

LEGAL DESCRIPTION: **LOTS 29 AND 30 IN BLOCK 4 IN ARCHIFALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 30 TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PROPERTY ADDRESS: **2922 W LUNT, CHICAGO, IL 60645**

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on **APRIL 01, 2022**.

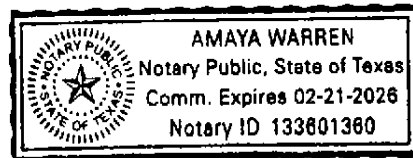
BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION


TERESA M. ROBINSON, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS) ss.

On **APRIL 01, 2022**, before me, **AMAYA WARREN**, personally appeared **TERESA M. ROBINSON** known to me to be the **VICE PRESIDENT** of **BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION** the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


AMAYA WARREN (COMMISSION EXP. 02/21/2026)
NOTARY PUBLIC



POD: 20220323
BA8050117IM - LR - 1L

