

# UNOFFICIAL COPY



Chicago Title Insurance Company

## WARRANTY DEED ILLINOIS STATUTORY

11/22CSA7820014

Doc#. 2209521224 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/05/2022 12:46 PM Pg: 1 of 4

Dec ID 20220301653737  
ST/CO Stamp 1-070-497-168 ST Tax \$270.00 CO Tax \$135.00

Property of Cook County Clerk's Office

ASINGLE PERSON

THE GRANTOR(S), VLADIMIR KRUNIC, of the City of LINCOLNWOOD, County of Cook, State of Illinois for and in consideration of Ten Dollars in hand paid, CONVEY(S) and Warrants to LINDA M BOHANON, 1234 Sherman Avenue of the City of EVANSTON, County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

\* CHICAGO

SEE ATTACHED EXHIBIT "A"

SUBJECT TO:

\_\_\_\_\_  
\_\_\_\_\_

Permanent Real Estate Index Number(s): 10-33-432-040-1002  
Address(es) of Real Estate: 6400 N Cicero Ave.#202, Lincolnwood, Illinois

Dated this 30 day of March, 2022

Vladimir Krunic  
Vladimir Krunic

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Please see attached  
Notary Certificate

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT , personally known to me to be the same person(s) whose name(s) **Vladimir Kronic** subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this \_\_\_\_\_ day of March, 2022

\_\_\_\_\_  
(Notary Public)

SEE ATTACHED

Property of Cook County Clerk's Office

*Prepared By: Charles Levy  
3525 W PETERSON AVE 206,  
CHICAGO, IL 60659*

*Mail To: LINDA M BOHANON  
6400 N CICERO 202  
Lincolnwood, IL 60712*

*Name & Address of Taxpayer: LINDA M BOHANON  
6400 N CICERO UNIT 202  
LINCOLNWOOD, IL 60712*

# UNOFFICIAL COPY

## CALIFORNIA JURAT WITH AFFIANT STATEMENT

GOVERNMENT CODE § 8202

- See Attached Document (Notary to cross out lines 1-6 below)
- See Statement Below (Lines 1-6 to be completed only by document signer[s], not Notary)

1 \_\_\_\_\_

2 \_\_\_\_\_

3 \_\_\_\_\_

4 \_\_\_\_\_

5 \_\_\_\_\_

6 \_\_\_\_\_

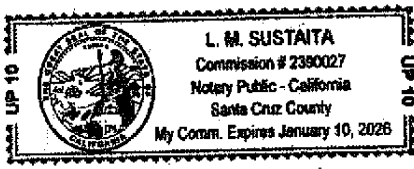
Signature of Document Signer No. 1 \_\_\_\_\_ Signature of Document Signer No. 2 (if any) \_\_\_\_\_

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
 County of Santa Cruz

Subscribed and sworn to (or affirmed) before me  
 on this 30 day of March, 2022,  
 by \_\_\_\_\_ Date \_\_\_\_\_ Month \_\_\_\_\_ Year \_\_\_\_\_

(1) Vladimir Kronic  
 (and (2) \_\_\_\_\_),  
 Name(s) of Signer(s)



proved to me on the basis of satisfactory evidence  
 to be the person(s) who appeared before me.

Signature \_\_\_\_\_  
 Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

*Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.*

**Description of Attached Document**

Title or Type of Document: Warranty Deed Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

# UNOFFICIAL COPY

## LEGAL DESCRIPTION

Order No.: 22CSA782001LP

For APN/Parcel ID(s): 10-33-432-040-1002

---

PARCEL 1:  
UNIT NUMBER 202 IN REGAL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' OF DEVON-CICERO CONSOLIDATION OF CERTAIN PARCELS OF LAND IN THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN;

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24762163 AND FILED AS DOCUMENT LR3065337 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES 19 AND 20, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID RECORDED AS DOCUMENT 24762168 AND FILED AS DOCUMENT LR3065337.

Property is a condominium and therefore  
Does not require a Lincolnwood Stamp.