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Doc# 2209522022 Fee \$88.00 UCC FINANCING STATEMENT AMENDMENT **FOLLOW INSTRUCTIONS** RHSP FEE:\$9.00 RPRF FEE: \$1.00 A. NAME & PHONE OF CONTACT AT FILER (optional) KAREN A. YARBROUGH B. E-MAIL CONTACT AT FILER (optional) COOK COUNTY CLERK DATE: 04/05/2022 03:43 PM PG: 1 OF 4 C. SEND ACKNOWLEDGMENT TO: (Name and Address) ☐ Lien Solutions PO Box 29071 Glendale, CA 91209-9071 Order 857 17 466 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 18. INITIAL FINANCING STATEM INT. I'E NUMBER 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS 1922145034 filed 08/(9/2019 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in Item 13 2. | TERMINATION: Effectiveness of the Firencing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide nertle of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in Item 8 CONTINUATION: Effectiveness of the Financing Strument Identified above with respect to the security interest(a) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable lav 5. PARTY INFORMATION CHANGE: AND Cha of these three boxes to: Check one of these two boxes: (HAN 3F .ame and/or address: Complete item .do ______ADD name: Complete item .do ______Ab_; and item 7a or 7b and item 7c DELETE name: Give record name to be deleted in Item 6a or 6b This Change affects Debtor or Secured Party of record 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - province name (6a or 6b) 6a. ORGANIZATION'S NAME TMIF II Sunset Lake LLC OR 6b. INDIVIDUAL'S SURNAME FIRST PERSON IL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one nor set (7) or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) SUFFIX 7c. MAILING ADDRESS COUNTRY STATE POSTAL GOOS 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral ASSIGN collateral DELETE collateral Indicate collateral: 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment) If this is an Amendment authorized by a DEBTOR, check here in and provide name of authorizing Debtor 9a. ORGANIZATION'S NAME Citibank, N.A. 96. INDIVIOUAL'S SURNAME FIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX

10. OPTIONAL FILER REFERENCE DATA:
Filed with the Cook County Recorder's Office, IL - Sunset Lake Apartments 30267,2254

2209522022 Page: 2 of 4

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| 2. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Some as item 8 on Amendment form 12a. ORGANIZATION'S NAME CITIDIANIK, N.A., 12b. INDIVIDUAL'S SURNAME FIRST PERSON'S AA IE ADDITIONAL NAME(S) NITI L(S) THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY TO DESTOR on related final (Dig 's totament (Name of a current Debtor of record required for Indianting purposes only in some filling offices - see instruction Item 13). Provided Debtor name (13a or 13b) (use exact, 5 in 8) 5, on not only, or abbreviate any part of the Debtor's name); see instructions I name does not fit 13b. RODIVIDUAL'S SURNAME PIRST PERSONAL NAME ADDITIONAL NAME(S)/INITIAL(S) SURFID This FINANCING STATEMENT AMENDMENT: Occurrent Uniformity in the control of th | 1. INITIAL FINANCING STATEMENT FILE NUMBER: Same as ite 1922145034 filed 08/09/2019 | em 1a on Amendment form | | |
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| Name and address of a RECORD OWNER of real estate described in item 17 (If Debtor does not have a record interest): Sunset Lake Apartments 8301 South 88th Avenue, Cook County, Justice, IL 604 PIN: 18-35-300-002-0000 | | | (C) | |
| 8301 South 88th Avenue, Cook County, Justice, IL 604 PIN: 18-35-300-002-0000 | This FINANCING STATEMENT AMENDMENT: | 17. Description o | (C) | |
| PIN: 18-35-300-002-0000 | This FINANCING STATEMENT AMENDMENT: covers timber to be cut covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in item | 17. Description o | f real estate: | · · · · · · |
| See "Exhibit A" attached hereto. | This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral | Is filed as a fixture filing m 17. Description of Sunset La | freal estate: ke Apartments | , IL 6045 |
| | This FINANCING STATEMENT AMENDMENT: Covers timber to be cut Covers as-extracted collateral Name and address of a RECORD OWNER of real estate described in item | Is filed as a fixture filing m 17 Sunset La 8301 South | ke Apartments n 88th Avenue, Cook County, Justice | , IL 60458 |
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EXHIBIT A

LEGAL DESCRIPTION

All that certain real property situated in the County of Cook, State of Illinois, described as follows:

PARCEL 1:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 50 FEET THEREOF: AND ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 521.78 FEET OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF A DISTANCE OF 62.69 FEET TO A POINT 210.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWIST 1/4; THENCE NORTHEASTERLY 496.22 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 1600.00 FOET OF SAID SOUTHWEST 1/4, A DISTANCE OF 450.00 FEET EAST OF THE EAST LINE OF THE WEST 571.78 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ON THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWEST 1/4, 123.66 FEET TO A POINT 235.00 FEET WEST O' THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4: THENCE SOUTHEASTERLY TO A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4, DISTANCE OF 175.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWEST 1/4; THENCE SOUTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4, 97.49 FEET 10 THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4; THENCE WEST ON 12 F SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4, 809.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BUINDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET CF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE SOUTH 0 DEGREES 3 MINUTES 8 SECOND FAST ON SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, 59.89 FEET; THENCE SOUTH 59 DEGREES 56 MINUTES 52 SECONDS WEST, 23.00 FEET; THENCE NORTH WESTERLY ON THE ARC GE A. CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 52.00 FEET AND A CHORD BEARING OF NORTH 26 DEGREES 39 MINUTES 42.50 SECONDS WEST, A DISTANCE OF 48.30 FEF1 TO A POINT OF TANGENCY; THENCE NORTH 53 DEGREES 16 MINUTES 17 SECONDS WEST, 40.85 FEET; THENCE NORTH 36 DEGREES 43 MINUTES 43 SECONDS EAST 12.33 FEET; THENCE NORTH 53 DEGREES 21 MINUTES 28 SECONDS WEST 185.41 FEET TO A POINT OF CURVE; THENCE WESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTH HAVING A RADIUS OF 104.42 FEET AND A CHORD BEARING OF NORTH 83 DEGREES 34 MINUTES 44 SECONDS WEST, A DISTANCE OF 110.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 66 DEGREES 12 MINUTES 01 SECONDS WEST 449.21 FEET; THENCE SOUTH 49 DEGREES 38 MINUTES 16 SECONDS WEST 9.15 FEET; THENCE SOUTH 23 DEGREES 48 MINUTES 44 SECONDS EAST, 8.94 FEET; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 82.15 AND A CHORD BEARING OF SOUTH 33 DEGREES 05 MINUTES 43 SECONDS WEST A DISTANCE OF 94.90 FEET; THENCE NORTH 90 DEGREES 00 SECONDS WEST 23.00 FEET TO THE EAST LINE OF THE WEST 521.78 FEET OF AFORESAID SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4, 97.69 FEET; THENCE NORTHEASTERLY 496.56 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 1600.00 FEET OF AFORESAID SOUTHWEST 1/4 A DISTANCE OF 450.00 FEET EAST OF THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4; THENCE EAST ALONG THE SAID NORTH LINE OF THE SOUTH 1600.00 FEET OF

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AFORESAID SOUTHWEST 1/4 A DISTANCE OF 123.23 FEET TO A POINT 235.00 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE SOUTHEAST 293.56 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8301 SOUTH 88TH AVENUE, JUSTICE, ILLINOIS 60458.

PIN: 18-35-300-002-0000.

