



Doc# 2209522022 Fee \$88.00

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2022 03:43 PM PG: 1 OF 4

A. NAME & PHONE OF CONTACT AT FILER (optional)

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

Lien Solutions  
PO Box 29071  
Glendale, CA 91209-9071  
 Order 85717466

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
1922145034 filed 08/19/2019

1b.  This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement Identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (full or partial): Provide name of Assignee in Item 7a or 7b, and address of Assignee in Item 7c and name of Assignor in Item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement Identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:

Check one of these two boxes:

This Change affects  Debtor or  Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

TMIF II Sunset Lake LLC

OR

6b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name, do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)

If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME

Citibank, N.A.

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10. OPTIONAL FILER REFERENCE DATA:

Filed with the Cook County Recorder's Office, IL - Sunset Lake Apartments 30267.2254

International Association of Commercial Administrators (IACA)

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## UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form

**1922145034 filed 08/09/2019**

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as Item 9 on Amendment form

12a. ORGANIZATION'S NAME

**Citibank, N.A.**

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see instruction item 13): Provide only one Debtor name (13a or 13b) (use exact full name; do not omit, modify, or abbreviate any part of the Debtor's name); see instructions if name does not fit

13a. ORGANIZATION'S NAME

**TMIF II Sunset Lake LLC**

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

15. This FINANCING STATEMENT AMENDMENT:

 covers timber to be cut   
 covers as-extracted collateral   
 is filed as a fixture filing
16. Name and address of a RECORD OWNER of real estate described in item 17  
(If Debtor does not have a record interest):

17. Description of real estate:

**Sunset Lake Apartments**  
**8301 South 88th Avenue, Cook County, Justice, IL 60458**

PIN: 18-35-300-002-0000

See "Exhibit A" attached hereto.

18. MISCELLANEOUS:

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## EXHIBIT A

### LEGAL DESCRIPTION

All that certain real property situated in the County of Cook, State of Illinois, described as follows:

#### PARCEL 1:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE WEST 50 FEET THEREOF; AND ALSO EXCEPTING THEREFROM THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE WEST 521.78 FEET OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 AND RUNNING THENCE NORTH ON THE EAST LINE THEREOF A DISTANCE OF 62.69 FEET TO A POINT 210.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWEST 1/4; THENCE NORTHEASTERLY 496.22 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWEST 1/4, A DISTANCE OF 450.00 FEET EAST OF THE EAST LINE OF THE WEST 521.78 FEET OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4; THENCE EAST ON THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWEST 1/4, 123.66 FEET TO A POINT 235.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4; THENCE SOUTHEASTERLY TO A POINT IN THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4, DISTANCE OF 175.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF SAID SOUTHWEST 1/4; THENCE SOUTH ON THE EAST LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4, 97.49 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4; THENCE WEST ON THE SOUTH LINE OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4, 809.04 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4, 175.00 FEET SOUTH OF THE NORTH LINE OF THE SOUTH 1600.00 FEET OF THE WEST 1/2 OF THE SAID SOUTHWEST 1/4; THENCE SOUTH 0 DEGREES 3 MINUTES 8 SECONDS EAST ON SAID EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4, 59.89 FEET; THENCE SOUTH 69 DEGREES 56 MINUTES 52 SECONDS WEST, 23.00 FEET; THENCE NORTH WESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHEAST, HAVING A RADIUS OF 52.00 FEET AND A CHORD BEARING OF NORTH 26 DEGREES 39 MINUTES 42.50 SECONDS WEST, A DISTANCE OF 48.30 FEET TO A POINT OF TANGENCY; THENCE NORTH 53 DEGREES 16 MINUTES 17 SECONDS WEST, 40.85 FEET; THENCE NORTH 36 DEGREES 43 MINUTES 43 SECONDS EAST 12.33 FEET; THENCE NORTH 53 DEGREES 21 MINUTES 28 SECONDS WEST 185.41 FEET TO A POINT OF CURVE; THENCE WESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTH HAVING A RADIUS OF 104.42 FEET AND A CHORD BEARING OF NORTH 83 DEGREES 34 MINUTES 44 SECONDS WEST, A DISTANCE OF 110.15 FEET TO A POINT OF TANGENCY; THENCE SOUTH 66 DEGREES 12 MINUTES 01 SECONDS WEST 449.21 FEET; THENCE SOUTH 49 DEGREES 38 MINUTES 16 SECONDS WEST 9.15 FEET; THENCE SOUTH 23 DEGREES 48 MINUTES 44 SECONDS EAST, 8.94 FEET; THENCE SOUTHWESTERLY ON THE ARC OF A CIRCLE CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 82.15 AND A CHORD BEARING OF SOUTH 33 DEGREES 05 MINUTES 43 SECONDS WEST A DISTANCE OF 94.90 FEET; THENCE NORTH 90 DEGREES 00 SECONDS WEST 23.00 FEET TO THE EAST LINE OF THE WEST 521.78 FEET OF AFORESAID SOUTHWEST 1/4; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4, 97.69 FEET; THENCE NORTHEASTERLY 496.56 FEET TO A POINT IN THE NORTH LINE OF THE SOUTH 1600.00 FEET OF AFORESAID SOUTHWEST 1/4 A DISTANCE OF 450.00 FEET EAST OF THE EAST LINE OF THE WEST 521.78 FEET OF SAID SOUTHWEST 1/4; THENCE EAST ALONG THE SAID NORTH LINE OF THE SOUTH 1600.00 FEET OF

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AFORESAID SOUTHWEST 1/4 A DISTANCE OF 123.23 FEET TO A POINT 235.00 FEET WEST OF THE EAST LINE OF THE WEST 1/2 OF SAID SOUTHWEST 1/4; THENCE SOUTHEAST 293.56 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 8301 SOUTH 88<sup>TH</sup> AVENUE, JUSTICE, ILLINOIS 60458.

PIN: 18-35-300-002-0000.

Property of Cook County Clerk's Office