

# UNOFFICIAL COPY

When Recorded Return To:  
Fannie Mae  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc# 2209525120 Fee \$93.00

Investor Loan Number 1113954  
Fannie Mae Loan # 1707002759  
Chase Loan # 1749410320

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 04/05/2022 03:52 PM PG: 1 OF 1

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203, (ASSIGNOR) by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to TOWNSHIP MASTER FUNDING TRUST 2020-PM1, LOCATED AT C/O FIRSTKEY MORTGAGE, LLC, 900 THIRD AVENUE, 5TH FLOOR, NEW YORK, NY 10022, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 03/28/2008, and made by MARIA HERRADA AND MOISES HERRADA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR TAMAYO FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and recorded 04/17/2008 in the records of the Office of the Recorder of Cook County, Illinois, in Document # 0810847352. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

LOTS 28 AND 29 IN INGRAM'S SUBDIVISION OF 20 ACRES NORTH AND ADJOINING THE SOUTH 42 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Re-Record: 01/24/2012 INSTR: 1202408078 Modification: 11/18/2013 INSTR: 1332219026.

Parcel ID Number 19-01-408-018-0000

Property is commonly known as: 4438 SOUTH FAIRFIELD AVENUE, CHICAGO, IL 60632.

Dated on 03/22/2022 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC

By: Debbie A. Swayzer  
Debbie A. Swayzer  
Vice President-Doc Execution

STATE OF LOUISIANA PARISH OF OUACHITA

On 03/22/2022 (MM/DD/YYYY), before me, appeared Debbie A. Swayzer, to me personally known, who did say that he/she/they is/are the Vice President-Doc Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRA D. BROWN 16206  
Notary Public - STATE OF LOUISIANA  
Commission expires: Upon My Death

IRA D. BROWN  
Ouachita Parish, Louisiana  
LIFETIME COMMISSION  
NOTARY ID # 16206

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FNMA1 410983395 2020-RPL1-TD12-SALE (R) T152203-11:28:56 [C-1] FRML1



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