UNOFFICIAL COPY

Doc#. 2209534075 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/05/2022 03:34 PM Pg: 1 of 2

SUBORDINATION AGREEMENT

This agreement is mide this September 14, 2021 by and between The Huntington National Bank, a national banking resociation (Subordinating Party), and The Huntington National Bank ISAOA/ATIMA, (New Lender) WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on August 06, 2021 in Instrument No. 2121810040 (the Subordinated Mortgage) covering the following described premises: SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the hole of forcertain proposed mortgage (the New Mortgage) for an amount not to exceed \$495,000.00. ACW, THEREFORE, in consideration of the proposed mortgage loan to be made to Christopher 3. Cieslak and Carole A. Torres, husband and wife, as tenants by the entirety by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$106,000.00, permanently reduced to \$99,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of naving fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$495,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.

IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

inst # 2129855098 10/25/2021

The Hantington National Bank

Typed Name: Sheila Boddie-Tucker Office: Assistant Vice President

State Of Ohio County of Franklin

The foregoing instrument was acknowledged before me this September 14, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Notary Public
My Commission expires:

HNB Account #5011480802 #8708612 Title Number #R21-164003



This Document Prepared by: The Huntington National Bank GW1N12 5555 Cleveland Avenue Columbus, Ohio 43231

Ryan Pope

2209534075 Page: 2 of 2

UNOFFICIAL COPY

Schedule "A"

Unit 1 in the 1027 North Winchester Condominium as delineated on a survey of the following described real estate:

Lot 35 in A. N. Lancaster's resubdivision of the East 1/2 of Block 3 in Cochran's and others subdivision of the West 1/2 of the Southeast, 1/4 of Section 6, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration Condominium recorded as Document Number 00985960, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois. Parcel 2:

The exclusive right to the use of P-1 & S-1, limited common elements, as delineated on the survey attached to the Declaration aforesaid recorded as Document Number 00985960.

Tax ID # 17-05-414-057-1001

Parcel Number 17-06-41/-057-1001 7-10c Or Cook County Clarks Office

R21-164003