Doc#. 2209606064 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 04/06/2022 07:06 AM Pg: 1 of 4

Dec ID 20220301665393

ST/CO Stamp 1-078-346-640 ST Tax \$350.00 CO Tax \$175.00

Commitment Number: 210832814

FIDELITY NATIONAL TILE

Seller's Loan Number: 0024813768

This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA LLC, Attorneys At Law, 101 South Reid Street, Suite 307, Sioux Falls, South Dakota 57103 (513) 247-9605.

After Recording Return To: ServiceLink, LLC 1400 Cherrington Parkway Moon Township, PA 15108

GRANTEES ADDRESS

Mail Tax Statements To: ANITA NAKOV and TOJAN ANDONOV: 1904 N CARLYLE PL, ARLINGTON HEIGHTS, IL 60004

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER 03-17-401-023-0000

SPECIAL/LIMITED WARRANTY OF ED

U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-AR11, whose mailing address is 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, hereinafter grantor, for \$10.00 (Ten Dollars and Zero Cents) in consideration paid, grants with covenants of special warranty to ANITA NAKOV and BOJAN ANDONOV, hereinafter grantee, whose tax mailing address is 1904 N CARLYLE PL, ARLINGTON HEIGHTS, IL 60004, the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN THE COUNTY OF COOK, AND STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS:

LOT 19 OF WILLOW PLACE UNIT 1, SUBDIVISION BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 17, TOWNSHIP 42

NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1904 N CARLYLE PL, ARLINGTON HEIGHTS, IL 60004

Parcel Number: 03-17-401-023-0000

Prior instrument reference: 2200307170

Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Grantor will warrant and defend against all lawful claims of all persons claiming by, through or under grantor, and no others.

MAR 2 2 2022

Executed by the undersigned on	
U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, OF	N
BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH	
CERTIFICATES, SERIES 2006-AR11, By Select Portfolio Servicing, Inc., a	10
Attorney in Fact	
MAR 2 2 2022	
By:	
Traille:	
Its: Document Control Officer	
STATE OF Utah	
COLINITY OF Salt Lake	
The foregoing instrument was acknowledged before me on MAR 2 2 2022 Be	efore me.
LISA FISH , a Notary Public or said State and County aforesaid, personally	appeared
Terry Boren 3 Its ** on behalf of Select Portfolio Servicing	, Inc., as
Attorney in Fact for U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AM	
NA, SUCCESSOR IN INTEREST TO LASATLE BANK NA, AS TRUST	
BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-TH	ROUGH
CERTIFICATES, SERIES 2006-AR11 with whom I are personally acquainted (or p	proved to
me on the basis of satisfactory evidence), and who, upon oath, acknowledged himself of	
to be Document Control Officer of Select Portfolio Servicing, Ir.c. its Attorney In Fact.	, and that
he or she executed the foregoing instrument for the purposes consined herein by p	ersonally
signing the above described instrument.	
*Personally Known	
* Document Control Officer Notary Public	
* Document country comes	•
LISA FISH)
Notary Public State of Ulah My Commission Expires on: July 13, 2025	0
1 3 3 3 3 3 3 4 3 4 4 4 5 5 5 6 5 6 6 6 6 6 6 6 6 6 6 6 6	
04-40-20-2	
EAL ESTATE TRANSPORTED COUNTY: 350.00	
TOTAL: 525.00 TOTAL: 525.00	
03-17-401-023-0000	

MUNICIPAL TRANSFER STAMP (If Required)	COUNTY/ILLINOIS TRANSFER STAMP (If Required)
EXEMPT under provisions of Paragraph	Section 31-45, Property Tax Code.
Date:	
Agent	Of County Clart's Office