

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2209606017 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 04/06/2022 06:20 AM Pg: 1 of 2

ANTHONY COSCA
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8200082897
JACOB PLECKI
PO Date: 03/18/2022

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JACOB M. PLECKI AND ALEXANDRA M PLECKI:

to **PNC BANK, N.A.** dated **March 27, 2020** calling for the original principal sum of dollars **(\$135,000.00)**, and recorded in Mortgage Record , page and/or instrument # **2011239016**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

6901 W 112TH PLACE, WORTH IL - 60482
Tax Parcel No. **24-19-105-054-0000**

LOT 45 IN RIDGEWOOD HOME SUBDIVISION NO. 2, A SUBDIVISION IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **5th** day of **April, 2022**.

PNC BANK, N.A.

By



MICHELLE F PYBURN
Its **ASSISTANT VICE PRESIDENT**

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JACOB PLECKI


State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **5th** day of **April, 2022**, personally appeared **MICHELLE F PYEORN, ASSISTANT VICE PRESIDENT**, of **PNC BANK, N.A.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Warren Burton



WARREN BURTON
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
AUGUST 27, 2025

Notary Public
WARREN BURTON
 My commission expires **8/27/2025**