

# UNOFFICIAL COPY

Doc#: 2209606143 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 04/06/2022 08:05 AM Pg: 1 of 2

## SUBORDINATION AGREEMENT

This agreement is made this September 08, 2021 by and between The Huntington National Bank, a national banking association (Subordinating Party), and The Huntington National Bank ISADA ATIMA, (New Lender). WITNESSETH, that WHEREAS, Subordinating Party is the holder of a mortgage recorded on June 23, 2021 in Instrument No. 2117408026 (the Subordinated Mortgage) covering the following described premises:  
SEE ATTACHED EXHIBIT A

WHEREAS, New Lender will be the holder of a certain proposed mortgage (the New Mortgage) for an amount not to exceed \$1,175,000.00. NOW, THEREFORE, in consideration of the proposed mortgage loan to be made to Ranjit S. Chadha, trustee, of any successors in trust, under the Ranjit S. Chadha Trust dated April 25, 2014 and any amendments thereto by New Lender, as herein set forth, the Subordinating Party hereby covenants and agrees with New Lender that the Subordinated Mortgage in the amount of \$500,000.00, will be and shall continue to be subject and subordinate in lien to the New Mortgage and interest thereon, and to all advances to be made thereon, including all sums advanced for the purpose of paying fees, brokerage, and other expenses incident to the obtaining or making of the New Mortgage, in an amount not to exceed \$1,175,000.00.

This agreement shall be binding upon and inure to the benefit of the parties to this agreement, their respective heirs, personal representatives, successors, and assigns.  
IN WITNESS WHEREOF, the said Subordinating Party has executed this agreement on the day and year first above written.

inst # 2128112097 10/08/2021

The Huntington National Bank

By: Sheila Boddie-Tucker  
Typed Name: Sheila Boddie-Tucker  
Office: Assistant Vice President

State Of Ohio  
County of Franklin

The foregoing instrument was acknowledged before me this September 08, 2021, by Sheila Boddie-Tucker, a Assistant Vice President of The Huntington National Bank, a national banking association, on behalf of the association.

WITNESS my hand and official seal,

Charles M. Cofer-Harrison  
Notary Public

My Commission expires: 9-26-2023

HNB Account #5011444949  
#10131894  
Title Number #R21-166918



This Document Prepared by:  
The Huntington National Bank  
GW1N12  
5555 Cleveland Avenue  
Columbus, Ohio 43231  
Ryan Pope

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## Schedule "A"

Lot 8 in Birchwood Lane Subdivision, a Subdivision of part of the North 1/2 of The Northwest 1/4 of the Southwest 1/4 of Section 24, Township 42 North, Range 12 East of the Third Principal Meridian, according to the plat thereof recorded in the Recorder's Office of Cook County, Illinois, on May 29, 1953, as Document 15630492, in Cook County, Illinois.

Tax ID # 04-24-300-036-0000

Parcel Number 04-24-300-036-0000

R21-166918

Property of Cook County Clerk's Office