## UNOFFICIAL COPY

Doc#. 2209606282 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 04/06/2022 11:37 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, LLC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0686436726

## SATISFACTION OF MORTGAGE

The undersigned declarer that it is the present lienholder of a Mortgage made by JEFFREY HADARY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS bearing the date 04/25/2020 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 2031038012.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE EAST 55 FEET OF THE WEST 140 FEET OF LOTS 17, 18, 19, 20 AND 21 TAKEN AS ONE TRACT IN NORTHWESTERN EXTENSION REALTY COMPANY'S DEMPSTER STREET AND CRAWFORD AVENUE SUBDIVISION OF THE SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ILLCOK COUNTY, ILLINOIS.

Parcel ID Number 10-14-305-046-0000, 10-14-304-046-0505

Property is commonly known as: 3950 ENFIELD AVE, SKOKIF, JL 60076.

Dated this 06th day of April in the year 2022

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

SIERRA ELLIOTT

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

NSMRC 431702447 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC w'N 100279300063714196 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 43501-2026 DOCR T062204-07:15:13 [C-1] ERCNIL1



\*D0092712626\*

2209606282 Page: 2 of 2

## **UNOFFICIAL COPY**

Loan Number 0686436726

## STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of April in the year 2022, by Sierra Elliott as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN PACIFIC MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

NSMRC 431702447 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MRC MIN 100279300063714196 MERS PHONE 1-888-679-6377 MLP3 Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T062204-07:15:13 [C-1] ERCNIL1